

LEA Collaborative Team



Meeting Agenda

Date of I	Meeting	Friday, 11	/17/2023			
Meeting	Time	3:15 to 4:3	30 PM via ZOOM invitation			
Agenda	Prepared By	Ashley Co	obb, Assistant to the Director, Fiscal Service			
Note Tak	er:	Pauline Ko	awahara, Administrative Assistant, Business Services			
	LEA	Collaborati	ve Team Members			
Anthony \	Warnecke		Regan Pope			
Fiscal Services Administrator			Psychologist			
Diana Taylor Site Administrator			Kisha McMullen-Thrower			
The state of the s			Behavior Specialist			
			Monique Le			
	t. District Representative		Occupational Therapist			
Chad Free			Yesenia Baker			
	ices District Representative		Elementary Counselor			
Eileen Rie	dell		Ina Alexandre			
Nurse			Secondary Counselor			
Dotie Blas			Jenni Laris			
	nguage Pathologist		Community Representative			
Gowri Ara			David Ferguson			
	nguage Pathologist		Parent			
Jennifer M			Enedilia Medina			
-	nguage Pathologist		District Liaison-Homeless/Foster			
No:	Description of Each Agenda Ite	em				
1.	Welcome & Introductions – Atte	endance/Est	rablish Quorum			
	Review Meeting Norms – via					
2.	Discussion Items					
	a) Financial Report – As of No	vember 14, 2	2023			
3.	Approve Items					
	a) Meeting Minutes – August 25	, 2023				
	b) Funding Requests — Total cos	t of all reques	ts: \$88,284.00			
	3.b.1 Jenni Laris, Studen	t Services, Pro	ject K.I.N.D, \$55,000.00			
	3.b.2 Eileen Riedell, Hea					
	3.b.3 Eileen Riedell, Hea					
			choolNurse.com, \$190.31			
	3.b.5 Eileen Riedell, Hea 3.b.4 Marisala Basanda		SNO, \$874.00 cation, Amazon, \$3,639.48			
			Read Naturally, \$1,380.00			
	3.b.8 Sara Wheaton, Special					
			cation, Read Naturally, \$1,725.00			
	3.b.10 Gowri Arakere, Sp.	beech Patholo	ogist, Pro-Ed, \$1,795.50			
	3.b.11 Dotie Blasé, Spee					
		hologist, East Valley SELPA, \$393.90				
			ogist, Western Psychological Services \$6,036.06			
	• 3.b.15 Jennifer McCoy,		ologist, Pearson, \$4,431.02			
	3.b.16 Rosa Gonzalez, S					
	3.b.17 Gilda Dixon, Scho					
,						
4.	Upcoming Meetings: January 2	26, 2024, Apr	il 26, 2024 to Ashley's Informed K12 queue on January .19, 2024			
	Agenda requests for January 2	o, zuzs aue	to Ashley's informed KTZ queue on January .19, 2024			



LEA Collaborative Team



Minutes 8-25-2023

No:	Description of Each Agenda Item	Meeting Notes
1.	Welcome – Ashley Cobb, Facilitator, LEA Collaborative Team	 Meeting called to order at 3:18 pm by Ashley Cobb Committee Members present: Michelle Sebastian, Chad Freeman, Eileen Riedell, Dotie Blase, Gowri Arakere, Jennifer McCoy, Regan Pope, Monique Le, Ina Alexandre, Jenni Laris, David Ferguson Guests: Sara Wheaton Members Absent: Anthony Warnecke, Diana Taylor, Kisha McMullen-Thrower, Enedilia Medina
2.	Discussion Items	a) Financial Report – Michelle Liu presented Financial Report as of August 21, 2023
3.	Approve Items M/S=Motioned/ Seconded Motion carried, unless otherwise noted	a) Meeting Minutes – April 21, 2023, approved as presented M/S Chad Freeman/Jennifer McCoy b) Funding Requests 3.b.1. Eileen Riedell, School Health M/S Regan Pope/Jennifer McCoy 3.b.2. Eileen Riedell, School Health M/S Michelle Sebastian/Jennifer McCoy 3.b.3. Michelle Sebastian, Regan Pope ORP Services M/S Jennifer McCoy/Monique Le 3.b.4. Michelle Sebastian, Clinical Fellowship hours M/S Dotie Blasé/Regan Pope 3.b.5. Gowri Arakere, SLP Now M/S Dotie Blasé/Monique Le 3.b.6. Jennifer McCoy, speechpahtology.com M/S Regan Pope/Dotie Blasé 3.b.7. Sara Wheaton, Heggerty
		M/S Monique Le/Dotie Blase 3.b.8. Anthony Warnecke, Practi-Cal M/S Monique Le/Dotie Blasé c)Amendment to Bylaws M/S Jennifer McCoy/Dotie Blase
4.	Comments	Meeting adjourned at 3:46 pm
	Upcoming Meetings Fridays 3:15 – 4:45 pm	October 27, 2023, January 26, 2024, April 26, 2024

[CLICK HERE] for Funding Guidelines

Name of Requesto	Jenni	Laris	Date: _c	08/29/2023		
Department/Service	e Area: Riverside	e County Physician's Memor	ial Foundat	ion/ Project K.	l.N.D.	
Site: Fiscal Services						
						
VENDOR NAME AND ADDRESS		Riverside County Physicial P.O. Box 2425 Riverside, CA 92516	n's Memoria	al Foundation/	Project K.I.N.D.	
PHONE # OF VENI	DOR	951-686-1976				
FUNDING GUIDELINES:	(Attach vendor of print out or any	ION OF ITEMS REQUI uote for items requested, additional information that naking process) Please sta nes on page 2	website will assist	QTY (each, hourly, etc)	AMOUNT	TOTAL
Article II, Section 8	1. Healthcare inclu	iding: b) vision and hearing testing		1.00	55.000.00	55,000.00
		ental services, d) physical		1.00	0.00	0.00
		nostic, and referral services	2		0.00	0.00
		ical supplies, f) mobile head			0.00	0.00
	lice treatment.				0.00	0.00
					Subtotal	55,000.00
				Tax	8.75%	
					Shipping	
			TOTAL	_		55,000.00
We are not aware of oth Describe how the Education/Health The LEA funding guideli	ner local/site funding materials and/o programs. Plea nes described in Se	or services requested se reference the specetion 8 are in-line with Project the students of AUSD and	are supp ific guid ct KIND sei families wil	plemental to elines the p vices. Service have a \$0.00	o school Spe proposal sup s out	
Requested by (print	t name) : <u>Jenni La</u>	ris S	ignature:	Jenni La	ris nd Freeman	
Approved by (print	name): <u>Chad Fre</u>	eeman S	ignature:	Dr. Cha	id Freeman	
Budget Code:						
Budget Code:						

Name of Requestor: Project K.I.N.D. (Kids in Need of Doctors) Date: 08/18/2023

Department/Service Area: Riverside County Physicians Memorial Foundation

Site: Fiscal Services

VENDOR NAME AND ADDRESS	Riverside County Physician's Memorial Foundation/ Project K.I.N.D. P.O. Box 2425 Riverside, CA 92516
PHONE # OF VENDOR	951-686-1976 ext. 316

FUNDING GUIDELINES: (# on back of form)	DESCRIPTION OF ITEMS REQUESTED (Attach vendor quote for items requested, website print out or any additional information that will assist in the decision-making process) Please stay within Funding Guidelines on page 2	QTY (each, hourly, etc.)	AMOUNT	TOTAL AMOUN
Education Code Section 8804(g). Article II, Section 8	Health care, including: a. Immunizations b. Vision and hearing testing and services c. Dental Services d. Physical examinations, diagnostic, and referral services e. Health and Medical Supplies f. Mobile Health Lice Treatment	1	\$55,000.	\$55,000.
		Тах	Subtotal 8.75% Shipping	\$55,000. N/A N/A
	TOTAL			\$55,000.

Are other local/site funding resources available? If yes, please describe: We are not aware of any other organization in the community that will offer free medical, vision, dental, pharmaceutical, and head lice services.

Describe how the materials and/or services requested are supplemental to school Special Education/Health programs. Please reference the specific guidelines the proposal supports.

Revised: August 7, 2023

The LEA funding guidelines described in Section 8 are in-line with Project KIND services. Services set forth in Ed Code 8804(g) are available to the students of AUSD and families will have a \$0.00 out of pocket cost.

11

Requested by (print name):Jenni Laris	Signature:	
Approved by (print name):	Signature:	_

Funding Guidelines:

Article II. Section 8 LEA Medi-Cal Billing Option Provider Participation Agreement

Reinvest federal funds received for LEA services into LEA services for school children and their families. LEA Medi-Cal Billing Option Program reimbursement may be reinvested in allowable LEA services as set forth in Education Code Section 8804(g).

Sample re-investments may include:

- 2. Health care, including:
 - a. Immunizations
 - b. Vision and hearing testing and services
 - c. Dental Services
 - d. Physical examinations, diagnostic, and referral services
 - e. Prenatal care
 - f. Health and Medical Supplies
- Mental health services, including primary prevention, crisis intervention, assessments, and referrals, and training for teachers in the detection of mental health problems.
- 4. Substance abuse prevention and treatment services
- 5. Family support and parent education, including child abuse prevention and school age parenting programs.
- Academic support services, including tutoring, mentoring, employment, and community service internships, and in-service training for teachers and administrators.
- 7. Counseling, including family counseling and suicide prevention.
- 8. Services and counseling for children who experience violence in their communities.
- 9. Nutrition services
- 10. Youth development services, including mentoring, recreation, career development, and job placement.
- 11. Case management services.
- 12. Provisions of on-site Medi-Cal eligibility workers
- 13. Assessments/testing

Article II, Section 9 LEA Medi-Cal Billing Option Provider Participation Agreement

Ensure the LEA's administrative costs are necessary and reasonable for the proper and efficient administration of the program. The cost of professional and consultant services are allowable when reasonable in relation to the services rendered and when not contingent upon recovery of costs from the federal government, as provided in OMB Circular A-87 32(a).

Alvord Unified School District LEA Collaborative Bylaws

Article II, Section 1.5, Travel & Conference Reimbursement

- a) Travel & Conference Requests need to be submitted on the LEA Medi-Cal Billing Funds Request Form. Reimbursement can only occur once the Funds Request Form has been approved by LEA Collaborative and a CF in Informed K12 has been approved. This bylaw is to be reviewed on an annual basis.
- b) Meals will not exceed the District Board Policy BP3350 including the tax and gratuities. If meals are provided by the conference, the meals will not be reimbursed by the District or LEA.

Revised: August 7, 2023

Maximum allowable rates:

Year	Breakfast	Lunch	Dinner	Incidental	TOTAL
2021-22	\$13	\$15	\$23	\$5	\$56
2022-23	\$13	\$15	\$26	\$5	\$59

c) The following requests will not be permitted: Hotel, airfare, shuttle to and from airports.

Revised: August 7, 2023



Memorandum of Understanding (MOU)

Between

Riverside County Physicians Memorial Foundation/Project K.I.N.D (PK)

And

Alvord Unified School District

2023-2024 School Year

This is an agreement between Riverside County Physicians Memorial Foundation on behalf of Project K.I.N.D., hereinafter called FOUNDATION, and Alvord Unified School District hereinafter called DISTRICT.

1. Purpose and Scope

The purpose of this MOU is to clearly identify the roles and responsibilities of each party as they relate to the collaboration and partnership by FOUNDATION in the delivery of providing access to healthcare to children ages 5-17, attending schools within the Alvord Unified School District. This MOU is to establish the nature of the relationship between FOUNDATION and DISTRICT.

2. Background

The Riverside County Physicians Memorial Foundation is committed to addressing children's health care and community health needs in Riverside County. Project K.I.N.D. is a community based collaborative effort of professional health care providers offering health services to children, ages 5-17, attending Riverside County public schools that are ineligible for federal or state assistance and are without private insurance. FOUNDATION'S mission is to provide these children with access to quality medical, dental and vision care. The relationship between the health of children and their ability to take advantage of education is a primary focus of FOUNDATION. Children who are unhealthy cannot achieve their full academic and social potential in the classroom. FOUNDATION is a non-profit 501(c)3 charitable organization.

3. Responsibilities Under this MOU

- FOUNDATION shall undertake the following:
 - A. Expand and maintain the network of volunteer medical, dental, vision and pharmacy health care professionals. Ensure current licensure and liability coverage is obtained and kept on file.
 - B. Coordinate appointment within 24 hours for child's treatment and advising parents of appointment details. FOUNDATION services will only be given to qualified children and in some instances, children may be removed if parents do not adhere to FOUNDATION

policies.

- C. Ensure children treatment plans are case managed properly and treatment completed whenever possible.
- D. Maintain constant communication with DISTRICT nurses and update on new participating providers and services. Inform DISTRICT nurse of outcome of Intake Form generated to FOUNDATION.
- E. Ensure PHI is protected by following HIPPA security guidelines.
- F. Ensure all employees and volunteers who have access to DISTRICT children information are fingerprinted and cleared by the Department of Justice.
- G. Attend and serve on DISTRICT SARB hearings.
- H. Attend LEA monthly meetings and update collaborative on FOUNDATION events and news.
- DISTRICT shall undertake the following:
 - A. Identify qualified children with acute medical, dental and/or vision need and generate Intake Form to FOUNDATION.
 - B. Provide contact information for referred children and parents.
 - C. Ensure PHI is protected by following HIPPA security guidelines.
 - D. Encourage DISTRICT Nurses to attend FOUNDATION coalition meetings.
 - E. Connect FOUNDATION leadership staff to any DISTRICT departments that would benefit from FOUNDATION services and partnership.
 - F. Invite FOUNDATION leadership staff to DISTRICT department meetings where funding may be available in support of FOUNDATION.
 - G. DISTRICT commits to supporting PK with a funding contribution of \$55,000.00 for general PK services for the 2023-2024 school year.

west & transmod)	
Dolores L. Green Executive Director Riverside County Physicians Memorial Foundation	Alvord Unified School District
_8/29/23 Date	Date

[CLICK HERE] for Funding Guidelines

Name of Requesto	or: Eileen	Riedell Dat	te: <u>_11/</u>	07/2023		
Department/Service	e Area: Health S	ervices				
Site: Health Services						
VENDOR NAME AND ADDRESS		Amazon Capital Services Inc. PO Box 035184 Seattle, WA 98124		=		
PHONE # OF VEN	DOR	888-280-4331				
FUNDING GUIDELINES:	(Attach vendor of	ION OF ITEMS REQUESTI uote for items requested, webs additional information that will a naking process) Please stay wit nes on page 2	site assist	QTY (each, hourly, etc)	AMOUNT	TOTAL
1F	Transfer Belt with	Handles		21.00	15.99	335.79
1F	Transfer Belt with	Leg Loops		5.00	32.99	164.95
					Subtotal	500.74
				Tax	8.75%	43.81
					Shipping	0.00
		TO	OTAL			544.55
Describe how the Education/Health Items will help enhance meeting their activities of	materials and/o programs. Plea care delivered to al of daily living, thus e	or services requested are se reference the specific students with health care needs inhancing in-person attendance are sedell Signal	supple guidel requiring nd increa	emental to lines the p g physical su asing classro	o school Sporoposal sup opport. Items will soom instruction to	pports. I assist in
Approved by (print	name): <u>Chad Fr</u> e	eemanSigna	iture:_	21.010	- / Corribort	
Budget Code:						
Budget Code:						

Health, Household & Baby Care - Enter keyword or prod Shop breakroom supplies . Riverside 92503

ΕN

Hello, NANCY Account for Alvord Unified ...

Lists **Business Prime**

Household Supplies

Vitamins & Diet Supplements Baby & Child Care Health Care Sports Nutrition

Health & Wellness Medical Supplies & Equipment FSA Eligible Items

Health & Household > Medical Supplies & Equipment > Mobility & Daily Living Alds > Mobility Aids & Equipment





Roll over image to zoom in

Vive Gait Belt (300lbs) Transfer Belt with Handles -**Medical Nursing Safety** Patient Assist - Bariatric, Elderly, Handicap, Physical Therapy - PT Gate Strap Quick Release Metal Buckle, **Grabbing Teeth**

Visit the Vive Store

4.5

7,795 ratings

1 55 answered questions

Amazon's Choice

3K+ bought in past month

Price: \$15,99 (\$75.99 / Count) FREE Returns

One-Day

Don't forget to checkout with Pay by Invoice with no interest or fees.

Brand

Size

Vive

1 Count (Pack of 1)

Back Use for Adult Age Range (Description)

Black Color

About this item

- · Nylon, Plastic, Metal
- EASY MOVEMENT & TRANSFERS FROM A TRUSTED BRAND: Safely assist patients or loved ones with ease using our transfer belt. The 7 padded handles allow for support from any angle, reducing the risk of caregiver injury and preventing falls.
- COMFORT FIRST: Our transfer belt features 7 padded handles for a comfortable yet secure grip, making it easy for caregivers to assist their patients or loved ones.
- FLEXIBLE & ADJUSTABLE: Our transfer belt is adjustable to fit waists up to 51", with a durable metal buckle that locks in place and a quickrelease fatch for easy removal.
- DURABLY DESIGNED: Constructed with strong nylon webbing and reinforced stitching, our transfer gait belt is exceptionally strong and extra-wide (4 inches) for added comfort and pressure dispersion. An ADA compliant product, it safely supports up to 300 pounds.
- 100% SATISFACTION GUARANTEE: With our 60day guarantee, you can purchase with confidence knowing that we stand behind our product.

Top reviews for business



Lavona M. Anderson

Heavy duty material

Reviewed in the United States on June 5, 2018

\$15.99 is 15.99 / Count

One-Day

FREE Returns

FREE delivery Tomorrow, November 8. Order within 8 hrs

31 mins

Deliver to HEALTH - Riverside 92503

In Stock

Qty: 1

Add to Cart

Secure transaction

Sold by Vive Health Direct and Fulfilled by Amazon.

Return policy: Returnable until Jan 31, 2024

FSA or HSA eligible Details

Add a gift receipt for easy returns

Add to List





Posey 6531L Walking Belt and Patient Gait Belt, Pastel, Long, 74" 黄黄黄黄素 55 \$1599

Sponsored

Deliver to WELLS
Industrial & Scientific

Enter keyword or product numbs

Shop breakroom supplies

Industrial & Scientific

Lab Test & Measurement Safety Janitorial & Facilities Food Service Education Material Handling Materials Metalworking Electrical FSA Eligible Items Deal

amazon business Support and shop Black-owned businesses

Health & Household > Medical Supplies & Equipment > Mobility & Daily Living Aids > Bedroom Aids & Accessories > Transfer Boards



Roll over image to zoom in

Vive Transfer Belt with Leg Loops - Medical Nursing Safety Gait Assist Device - Bariatrics, Pediatric, Elderly, Occupational and Physical Therapy - Long Strap and Quick Release Metal Buckle - 52 Inch

Visit the Vive Store

1.2 1,075 ratings | 18 answered questions

50+ bought in past month

Price: \$32.99 Two-Day

FREE Returns

Don't forget to checkout with Pay by Invoice - with no interest or fees.

- MOVE AND TRANSFER WITH EASE: Easily help loved one and patient move from the bed to the chair, assist in physical therapy or ambulation without embarrassing accidents or harmful falls. The transfer gait belt also allows for assistance from any angle to reduce caregiver injuries.
- EXTRA SECURE LEG STRAPS: Integrated into the wide four-inch gait belt, two
 adjustable leg loops anchor the belt in place. This prevents the belt from riding up on
 the patient and distributes the weight evenly for a more comfortable experience. The
 strong nylon webbing features reinforced stitching for exceptional durability, extra
 security and peace of mind.
- QUICK ON AND OFF BUCKLES: Quickly and easily adjust the belt for a customized fit
 up to 52" in circumference. The durable metal buckle has teeth to secure the transfer
 belt until the quick release latch is activated. Leg straps are secured with easy to use
 plastic buckles that fully adjustable for the perfect fit.
- COMFORTABLY PADDED HANDLES: Reinforced, padded handles provide a grip that is comfortable and secure. Four vertical handles located on the back of the belt and two horizontal side handles allow assistance to be given at any angle for additional safety.
- VIVE GUARANTEE: 60 day unconditional guarantee so you can purchase now with confidence.

About the product | Comogra with similar products | Reviews and OSA

Top reviews for business



jeff ely

This gait beit allows easy use of good body mechanics

Reviewed in the United States on June 1, 2018

Verified Purchase

I am a physical therapist since 1989 and very tiny. This is exactly what I need to ensure safety with large clients with transfers and lifting. This gait belt allows easy use of good body mechanics.

See all

Report incorrect product information.

Consider this Quantity Discount

Amazon's Choice

Leetye Mei Transfer Sling for Seniors, Widened Back Curve Design Transfer Belt for Movement, Transfer Boards for Bedridden Patient, Bed Assist Handle, Back Lift Belt for Patient Care (Blue-C) (165)

\$19.98 (\$19.98/Count) Save 20% on 2+ units \$32.99

Two-Day

FREE Returns

FREE delivery Thursday, November 9. Order within 9 hrs 13 mins

Deliver to HEALTH - Riverside 92503

In Stock

Qty: | 1

Buying in bulk?

Add to Cart

Secure transaction

Sold by Vive Health Direct and Fulfilled by Amazon.

Return policy: Returnable until Jan 31, 2026

Shows what's inside, item often ships in manufacturer container to reduce packaging. To hide what's inside, choose Ship in Amazon packaging at checkout.

Add a gift receipt for easy

Add to List



Leetye Mei Transfer Sting for Lifting Seniors, Transfer Belt with Widene...

51998 prime

\$14,98 with quantity discounts

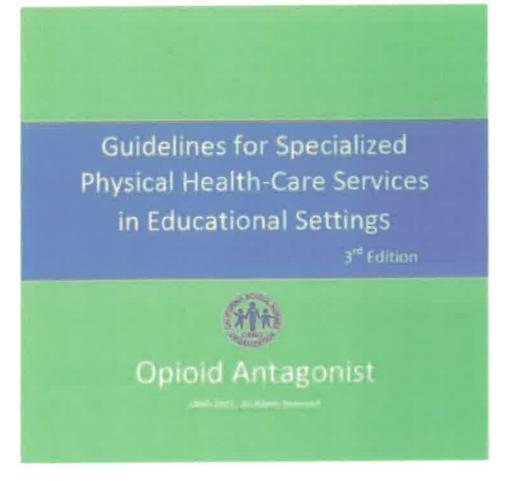
Sponsored

[CLICK HERE] for Funding Guidelines

Name of Requesto	Pr: Eileen	Riedell	Date:	11/07/2023		
Department/Service	e Area: Health S	ervices				
Site: Health Services						
VENDOR NAME AND ADDRESS		California School Nurse: 3511 Del Paso Rd. Suite 160 Sacramento, Ca. 95835	s Org (CSNO))		
PHONE # OF VENI	OOR	916-448-5752				
FUNDING GUIDELINES:	(Attach vendor o	ION OF ITEMS REQuote for items requested additional information that in process) Please sees on page 2	d, website at will assis	QTY (each, hourly, etc)	AMOUNT	TOTAL AMOUN
1	Guidelines for Spe in Educational Set	cialized Physical Health-C tings-Opioid Antagonist	Care Services	1.00	32.00	32.00
				Tax	Subtotal 8.75% Shipping	32.00 2.80 0.00
			TOTA	L	Onipping	34.80
Describe how the Education/Health	materials and/oprograms. Plea	or services requeste se reference the sp Care Services in Educatio the diverse healthcare ne	ed are sup ecific guid	plemental to delines the p	o school Spo proposal sup ist is to assist o	ports.
Requested by (print	t name) : <u>Eileen R</u>	iedell	Signature	:Eileen & :Dr. Cha	?iedell	
Approved by (print	name): <u>Chad Fre</u>	eeman	_Signature	:Dr. Cha	d Freeman	
Budget Code: Budget Code:						







(immediate download) Just released!

Store / Guidelines for Physical Health-Care Services in Educational Settings-2020-2023

\$32.00

Pricing options



Quantity:

Add to Bag

Product Details

OPIOID ANTAGONIST MODULE: SPECIALIZED PHYSICAL HEALTH CARE PROCEDURE IN EDUCATIONAL SETTING-(DIGITAL MEDIA LINK)



M Account



Tec Cide's



Snopping Bag

[CLICK HERE] for Funding Guidelines

Name of Requesto	or: Eileen	Riedell	Date: _11/	07/2023		
Department/Service	e Area: Health S	ervices				
Site: Health Services						
VENDOR NAME AND ADDRESS		SchoolNurse.com PO Box 558 Midlothian, VA. 23113				
PHONE # OF VENI	DOR	615-419-3241				
FUNDING GUIDELINES:	(Attach vendor o	ION OF ITEMS REQUI quote for items requested, additional information that naking process) Please sta nes on page 2	website will assist	QTY (each, hourly, etc)	AMOUNT	TOTAL AMOUN
1	Legal Resource fo Soft cover book.	r School Health Services 20.	24 Edition.	1.00	175.00	175.00
					Subtotal	175.00
				Tax	8.75%	15.31
					Shipping	0.00
			TOTAL			190.31
Describe how the Education/Health	materials and/o programs. Plea s an evidence-base 12 school environm	or services requested se reference the spect d time-saving reference that lent and provides guidance fers and administrators.	are supple	emental to ines the p	o school Spo proposal sup s impacting the	oports. delivery of
Requested by (print	t name) : <u>Eileen R</u>	iedell S	ignature:_	Eileen R	iedell d Freeman	
Approved by (print	name): <u>Chad Fre</u>	eeman S	ignature:_	Dr. Cha	d Freeman	
Budget Code:						
Budget Code:						



All Products > Legal Resource for School Health Services SOFT COVER



Legal Resource for School Health Services SOFT COVER

This

valuable resource is an evidence-based time-saving reference that addresses 60 legal issues impacting the delivery of health services in the K-12 school environment and provides guidance for regulatory compliance—as well as defining the issue and responsibilities of school health providers and administrators

Quantity

_

\$175.00

Add to cart

Item 3.b.5

Alvord Unified School District LEA Medi-Cal Billing Funds Request Form

[CLICK HERE] for Funding Guidelines

Name of Requesto	or: Eileen	Riedell	Date:11	/07/2023				
Department/Service	ce Area: Health S	ervices						
Site: Health Services								
VENDOR NAME AND ADDRESS		California School of Nurses Organization 3511 Del Paso Rd. #160 Sacramento, Ca. 95835						
PHONE # OF VEN	DOR	916-448-5752						
FUNDING GUIDELINES:	(Attach vendor q	ION OF ITEMS REQUES uote for items requested, we additional information that we haking process) Please stay nes on page 2	ebsite vill assist	QTY (each, hourly, etc)	AMOUNT	TOTAL AMOUN		
1-Health Care	CSNO Annual Mer	mbership Active Member		5.00	160.00	800.00		
1-Health Care	CSNO Annual Membership Student		1.00	74.00	74.00			
			TOTAL	Tax	Subtotal 8.75% Shipping	874.00 0.00 874.00		
Describe how the Education/Health CSNO is an organizatio on a wide variety of topi district nurses to gain kr enhancing optimal care Requested by (prin	materials and/oprograms. Plean that provides Califics related to our field nowledge and stay of for Alvord students.		re supple ic guidel tunity to acc A member ridenced ba	emental to ines the p quire continu ship to the or sed practice	o school Sporoposal suping education urganization allow	oports. nits (CEUs) ws our		
Delate Oct								
Budget Code:								
Budget Code:								



YOUR CSNO MEMBERSHIP Our #1 focus is to support you! Benefits Highlights

Learning

High-rated State and Section professional online and in-person learning experiences at discounted rates with contact hours offered

Leadership & Mentorship

Leadership opportunities networking one-on-one mentoring support & expertise from school nurses

SPHCES

Updated "Guidelines for Specialized Physical Health-Care Services in Educational Settings" Modules at member price

Position Statements

Updated position statements for school nursing services to support CSNO school nurse members in their practice

TOGETHER WE SHINE



Scholarship and Research Awards opportunities for you and your children

Awards

Gift certificates that cover eye exams and glasses for your students eligible for the program

VSP Eyes of Hope Ongoing updates via CSNO website and the bimonthly newsletter

Updates

School nurse member forums ortcles ischool health laws and evidenced based practices

Members only access

Active \$124 \$160 K\$ \$62 on Jul 1 \$80 on Jul 1 Not available Not available Associate \$124 \$160 \$62 on Jul 1 \$80 on Jul 1 \$80 on Jul 1 \$80 on Jul 1 \$18.50 every 3 \$18.50 every 3 Retired/Student \$62 \$74 x \$31 on Jul 1 \$37 on Jul 1 \$15.50 every 3 \$18.50 every 3 \$18.50 every 3 Lifetime \$0 \$0 \$0 \$0 \$0 \$0 Member-at-Large \$124 \$160 \$62 on Jul 1 \$80 on Jul 1 \$100 available Not available	Membership	Annual plan (Early-Bird NOW thru Sept 30, 2023)	Annual plan (Regular prior from Oct 1, 2023 thru Jon 30, 2024)	Recurring Subscription Bi-annual plan Aut it to Dec 31 and Jan 1 to Jun 30. (Forly-Bird NOW thru Sept 30, 2023)	Recurring Subscription Bit-annual plan In 1 to Dec 31 and Ian 1 to Iun 30, (Regulor price from Oct 1, 2023 thru Iun 30, 2024)	Quarterly plan Quarterly plan Idll Sept 30 Oct3 Oct 31 Jun1-Mor 31 April Jun 30 (Early-Bird NOW thru Sept 30, 2023)	Quarterly plan Quarterly plan Intl Sapt 30 Oct 30st 31 April on 30 (Regular price from Oct 1, 2023 thru Jun 30, 2024)
\$124 \$160 \$62 on Jul 1 \$80 on Jul 1 Not available		\$124	\$160 KS	\$62 on Jul 1 \$62 on Jan 1	\$80 on Jan 1 \$80 on Jan 1	Not available	Not available
\$62 \$74 x \$33 on Jul 1 \$37 on Jul 1 \$15.50 every 3 \$0 \$0 \$0 \$0 \$0 \$124 \$160 \$62 on Jul 1 \$80 on Iul 1 Not available \$258 \$258 Not available Not available	ate	\$124		562 on Jul 1 562 on Jan 1	580 on Jul 1 580 on Jan 1	Not available	Not available
\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$	d/Student	\$62	574×1	\$31 on Jul 1 \$31 on Jan 1	\$37 on lan 1	\$15.50 every.3 months	\$18.50 every 3 months
t-Large \$124 \$160 \$62 on Jul 1 \$80 on Jul 1	96	\$0	\$0	90	20	\$0	SO
\$258 Not available Not available Not available	er-at-Large	\$124	\$160	\$62 on lul 1 \$62 on Jan 1	\$80 on lan 1	Not available	Not available
	rate	\$258	\$258	No available	Not available	Not available	Not available

[CLICK HERE] for Funding Guidelines

Name of Requesto)r: Marisela	Recendez Date	11/0	6/2023		
Department/Service	ce Area: Foothill E	Elementary SDC				
Site: Foothill E.S.						
VENDOR NAME AND ADDRESS		Amazon 410 Terry Ave N, Seattle 98109, WA				
PHONE # OF VEN	DOR	888-280-4331				
FUNDING GUIDELINES:	(Attach vendor q	ION OF ITEMS REQUESTED upone for items requested, website additional information that will as naking process) Please stay withings on page 2	e ssist	QTY (each, hourly, etc)	AMOUNT	TOTAL
AB8450PB	Children's Factory Sponge 48"x72	, Angeles Quiet Divider with Sound		5.00	669.33	3,346.65
					Cultinate	2010.05
				Tax	Subtotal 8.75%	3,346.65 292.83
			TAL		Shipping	
Describe how the Education/Health	materials and/o programs. Plea sed to support stude	urces available? If yes, pleasor services requested are so se reference the specific grants in staying in the classroom. Div	ase de upple uidelii	mental to	o school Sp proposal su	ports.
Requested by (print	t name): Marisela	Recendez Signatu	ure;	Marisela	Recendez Pierce	
Approved by (print	name): <u>Michelle</u>	PierceSignatu	ure:	Michelle	Pierce	
Budget Code:						
Budget Code:						

Checkout (5 items)



1	Group	FOOTHILL ES Group under Alvord Unified School District	
2	Business order information	PO number: x	Change
3	Shipping address	FOOTHILL ES 8230 Wells Ave. Riverside, CA 92503	Change
4	Payment method	Pay by Invoice Add a promotional code Enter code Apply	Change

5 Review items and shipping

Your order requires approval

- You can place the order but please note that it may not comply with your organization buying policies View admin notes (1)
- To add comments for your approver or to add an approver, go to the Business order information step

Dates optimized for fewest deliveries

Since this is a large order, we are offering Consolidated Shipping on eligible items to minimize your deliveries, but faster options may be available. You can change your delivery options below.

Estimated Delivery: Depends on Approval For example, if approved now:

Tuesday, Nov. 14

Items shipped from Amazon.com



Children's Factory, Angeles Quiet Divider with Sound Sponge 48"x72", Blueberry, AB8450PB, Preschool Wall Partition, Daycare or Classroom Room Divider \$669.33 Prime FREE Delivery

& FREE Returns

Business Price

Qty: 5

Sold by: Amazon.com Services

LLC

Add gift options

Choose your Prime delivery option:

- Tuesday, Nov. 14
 FREE Prime Delivery
- Tuesday, Nov. 14
 FREE Consolidated Shipping in fewest deliveries

Submit order for approval

By placing your order, you agree to the Amazon Business Accounts Terms and Conditions and Amazon's privacy notice.

Order Summary

 Items (5):
 \$3,346.65

 Shipping & handling:
 \$0.00

 Total before tax:
 \$3,346.65

 Estimated tax to be collected:
 \$292.85

Order total: \$3,639.50

How are shipping costs calculated? Prime shipping benefits have been applied to your order.

Submit order for approval

Order total: \$3,639.50

By placing your order, you agree to the Arnazon Business Accounts Terms and Conditions and Amazon's privacy notice.

For an item sold by Amazon.com: When you click the "Place your order" button, we'll send you an email message acknowledging receipt of your order. Your contract to purchase an item will not be complete until we send you an email notifying you that the item has been shipped.

Important information about sales tax you may owe in your state

You may return new, unopened merchandise in original condition within 30 days of delivery. Exceptions and restrictions apply. See Amazon.com's Returns Policy.

Need to add more items to your order? Continue shopping on the Amazon.com homepage.

[CLICK HERE] for Funding Guidelines

Name of Requesto	or: Marc	Avant	Date: _09/	/07/2023		
Department/Service	ce Area: Special I	Education				
Site: Collett E.S.						
VENDOR NAME AND ADDRESS		Read naturally 1284 Corporate Center Dr. Saint Paul, MN 55121-127				
PHONE # OF VEN	DOR	651-452-4085				
FUNDING GUIDELINES:	(Attach vendor q	ION OF ITEMS REQUI puote for items requested, additional information that naking process) Please sta nes on page 2	website will assist	QTY (each, hourly, etc)	AMOUNT	TOTAL AMOUN
1	Read Naturally Liv assessment progra	re, web based reading intervalen.	ention and	60.00	23.00	1,380.00
				Tax	Subtotal 8.75%	1,380.00
			TOTAL		Shipping	1,380.00
Describe how the Education/Health Read Naturally Live is a classroom reading inter-	materials and/o programs. Plea web based reading vention. Read Live h		are supple ific guidel upports our cu upport phone ind organized	emental to lines the purrent Read mic awarene l environmen	o school Spe proposal sup Naturally softcovers and learning t. The 60 licens	ecial pports. ver , while
Requested by (prin	t name): Marc Ava	ant S	ignature:_ ignature:_	Marc Au	rant	
Approved by (print	name): <u>Michelle</u>	Sebastian S	ignature:_	Michelle	Sebastian	
Budget Code:						
Budget Code:						



1284 Corporate Center Dr, Ste 600 Saint Paul, MN 55121-1279

phone: 800.788.4085 651.452.4085

fax: 651.452.9204

website: www.readnaturally.com

Quote No: Quote Date: Q216873 9/7/2023

QUOTATION

This Quote Expires on: 10/7/2023

Bill to:

PO#

COLLETT ELEMENTARY

Marc Avant

10850 COLLETT AVE RIVERSIDE, CA 92505 Ship to:

PO#

COLLETT ELEMENTARY

Marc Avant

10850 COLLETT AVE RIVERSIDE, CA 92505

QUANTITY	ITEM NO.	DESCRIPTION	UNIT PRICE	AMOUNT
60	RL01C	Read Live Licenses	23.00	1,380.00

Subscription period: 9/7/2023 through 9/7/2024

 SUBTOTAL:
 \$1,380.00

 SHIPPING:
 \$0.00

 SALES TAX:
 \$0.00

ORDER TOTAL: \$1,380.00

ORDER NOTES

ORDER OPTIONS

Purchase Order:

Email: <u>customerservice@readnaturally.com</u>

Mail: 1284 Corporate Center Dr. #600
 Saint Paul, MN 55121

Credit Card:

Phone: 800.788.4085 option 2

 Online: www.readnaturally.com/make-payment and follow on-screen prompts

^{***}Please provide the name, phone number and email address of the person who will be responsible for managing this Read Live account.

^{***}Subscription Start and End dates are estimates only and will be confirmed upon order placement.

[CLICK HERE] for Funding Guidelines

Name of Requestor: Sara	Wheaton Date: 10	/23/2023		
Department/Service Area: RSP/Spe	ecial Education			
Site: RMK E.S.				
VENDOR NAME AND ADDRESS	Moby Max, LLC P.O. Box 392385 Pittsburgh, PA 15251			
PHONE # OF VENDOR	888-793-8331			
GUIDELINES: (Attach vendor que print out or any a	ION OF ITEMS REQUESTED puote for items requested, website additional information that will assist making process) Please stay within the son page 2	QTY (each, hourly, etc)	AMOUNT	TOTAL AMOUN
5a (Academic Support MobyMax ELA: 30 Services/Tutoring)	Student licenses for one year	1.00	395.00	395.00
	0 student licenses for one year	1.00	395.00	395.00
			Subtotal	790.00
		Tax	8.75%	
	TOTAL		Shipping	790.00
Are other local/site funding resord Describe how the materials and/o Education/Health programs. Plea MobyMax's adaptive-differentiated foundations skills and master state standards. It can also	or services requested are supplemented are supplemented to the specific guideless on all curriculum is designed for the specia	emental to lines the p	o school Spo proposal sup	ports.
Requested by (print name): Sara Wh	eatonSignature:_	Sara Wi	neaton	
Approved by (print name): Michelle		Michelle	Sebastian	
Budget Code:				
Budget Code:				

MobyMax Quote

MobyMax, LLC P.O. Box 392385 | Pittsburgh, PA 15251 888-793-8331

Quote For

October 19, 2023 Quote Date: **Alvord Unified** District:

Rosemary Kennedy Elementary School:

Sara Wheaton Quote Receiver: Telephone: 9513581655

Email Address: sara.wheaton@alvordschools.org

Licenses Quoted

Subject: MobyMax Math Student License

Complete K-8 math curriculum including Math, Fact Fluency,

Manipulatives, Fluency Games, and Numbers

Number of Students: 30 students

License Start: October 19, 2023 License End: October 19, 2024

\$395.00 Price:

MobyMax ELA Student License Subject:

Complete K-8 ELA curriculum including Reading, Early Reading,

Phonics, Language, Vocabulary, Reading Skills, Fluency Games,

and Writing

Number of Students: 30 students License Start: October 19, 2023 License End: October 19, 2024

\$395.00 Price:

\$790.00 Subtotal

\$790.00 Total amount due:

Ways to Order

- Fax to 1-888-793-8330
- Email to billing@mobymax.com
- · Mail to:

MobyMax P.O. Box 392385 Pittsburgh, PA 15251

- Call 888-793-8331
- · Order online with credit card or purchase order at www.mobymax.com/order.

Please Include with Purchase Order

- Email address or fax number for accounts payable department
- · Dates for licensing period if license is not for one year
- · A copy of this quote
- · A copy of your tax exemption letter or certificate, if applicable

Quote expires after 90 days.

You can download our current W-9 form at www.MobyMax.com/w9.pdf.

If you are using ClassWallet, please add the ClassWallet fee to total amount due.

Item 3.b.9

Alvord Unified School District LEA Medi-Cal Billing Funds Request Form

[CLICK HERE] for Funding Guidelines

Name of Requesto	James	Mckeehan	Date: _ <u>1</u>	0/31/2023		
Department/Service	e Area: Arizona	Middle School Special Ed	ducation Depart	ment		
Site: Arizona M.S.			_			
VENDOR NAME AND ADDRESS		Read Naturaly Live Inc 1284 Corporate Center Saint Paul, MN 55121				
PHONE # OF VENI	OOR	800-788-4085				
FUNDING GUIDELINES:	(Attach vendor of print out or any	TON OF ITEMS REC quote for items requeste additional information to making process) <i>Please</i> ines on page 2	ed, website that will assist	QTY (each, hourly, etc)	AMOUNT	TOTAL
LEA Request	Read Naturally Liv teachers	ve Online Licenses for 75	students and 4	75.00	23.00	1,725.00
				Tax	Subtotal 8.75% Shipping	1,725.00
Describe how the Education/Health	materials and/o	urces available? If y or services request ase reference the sp	ed are supp	describe: lemental t	o school Sporoposal sup	ecial oports.
We would like to use the comprehension, the onli	Read Naturally prone version will prov	ogram in class to support ride us a better system of	tracking progre	ss.		
		Ackeehan Sebastian		James M Michelle	1ckeehan Sebastian	×
Budget Code: Budget Code:	<u>Michelle</u>	SCOQSUALI	0,9,14,40,0			



1284 Corporate Center Dr, Ste 600 Saint Paul, MN 55121-1279

phone: 800.788.4085 651.452.4085

fax: 651.452.9204

website: www.readnaturally.com

Quote No: Q218514 Quote Date: 10/30/2023

QUOTATION

This Quote Expires on: 12/13/2023

PO # Bill to: ALVO

ALVORD UNIFIED SCHOOL DISTRICT

James McKeehan 7 KPC PKWY CORONA, CA 92879 PO #

Ship to: | ALVORD UNIFIED SCHOOL DISTRICT

James McKeehan 7 KPC PKWY CORONA, CA 92879

QUANTITY	ITEM NO.	DESCRIPTION	UNIT PRICE	AMOUNT
75	RL01C	Read Live Licenses	23.00	1,725.00
		Subscription period: 12/13/2023 through 12/13/2024		

 SUBTOTAL:
 \$1,725.00

 SHIPPING:
 \$0.00

 SALES TAX:
 \$0.00

ORDER TOTAL: \$1,725.00

ORDER NOTES

Read Live Account Information:

Read Live Account ID: 00074893 Current Main Account Administrator: James McKeehan

Read Live Account Manager:

Customer Service, customerservice@readnaturally.com 800.788.4085 option 2

ORDER OPTIONS

Purchase Order:

Email: <u>customerservice@readnaturally.com</u>

Mail: 1284 Corporate Center Dr. #600
 Saint Paul, MN 55121

Credit Card:

Phone: 800.788.4085 option 2

 Online: www.readnaturally.com/make-payment and follow on-screen prompts

[CLICK HERE] for Funding Guidelines

Name of Requesto	Or: Gowri	Arakere	Date:11/	08/2023		
Department/Service	e Area: Special	education				
Site: Special Education	on		·			
VENDOR NAME AND ADDRESS		Pro Ed 1301 W. 25th Street, Suite Austin, TX 78705	300			
PHONE # OF VENI	OOR	800-897-3202				
FUNDING GUIDELINES:	(Attach vendor of print out or any	ION OF ITEMS REQUI juote for items requested, additional information that naking process) Please sta nes on page 2	website will assist	QTY (each, hourly, etc)	AMOUNT	TOTAL AMOUN
Functional Communication Profile	FCP: Complete se	et		18.00	84.00	1,512.00
				Tax	Subtotal 8.75%	1,512.00
				Iax	Shipping	132.30 151.20
			TOTAL		Jppg	1.795.50
Describe how the Education/Health FCP helps the SLPs ass developmental and acqu	materials and/oprograms. Pleases some of the universed delays. It additions	or services requested ase reference the special communication polards in state and federal regularity.	are supple ific guidel ion and the di ssibilities and	emental to ines the p iversity amor is not limited	o school Spe proposal sup ng individuals wi d to oral languag	ports. ith
Requested by (print	: name) : <u>Gowri Ar</u>	akere S	ignature:_ ignature:_	gowri ar	akere	
Approved by (print I	name): <u>Michelle</u>	Sebastian S	ignature:_	Michelle	Sebastian	
Budget Code: Budget Code:						

SLP name	SLP email ID	Requesting for site
Gowri Arakere	gowri.arakere@alvordschools.org	La Sierra High
Samantha Belton	samantha.belton@alvordschools.org	Lake Hills
Samantha Belton	samantha.belton@alvordschools.org	Rosemary Kennedy Elementary
Dotie BLASE	mary.blase@alvordschools.org	Arizona Middle School
Sunil Kathramalla	solomonraj.kathramalla@alvordschools.org	Orrenmaa Elementary
Joi Richardson	joi.richardson@alvordschools.org	Villegas
Arlene DeBord	arlene.debord@alvordschools.org	Stokoe
Mitch Trubio	michelle.trubio@alvordschools.org	Loma Vista
Marisol Rios	marisol.rios@alvordschools.org	Valley View
Drusilla Bowman	drusilla.bowman@alvordschools.org	Collett
Kayla Pulido	kayla.pulido@alvordschools.org	Promenade
Celine Monninger	celine.monninger@alvordschools.org	Promenade
Noelle Lomeli	noelle.lomeli@alvordschools.org	McAuliffe
Jennifer MCCoy	jennifer.mccoy@alvordschools.org	PK assessment team
Sage Coria	sage.coria@alvordschools.org	Foothill
Samantha De La Cruz	samantha.delacruz@alvordschools.org	Arlanza
Jessica Hernandez	jessica.hernandez@alvordschools.org	Myra Linn
Loida Ortiz	loida.ortiz@alvordschools.org	Wells MS



QUOTE

Prices valid for 30 days

Pro-Ed, Inc.

1301 W 25th St, Suite 300

Austin, TX 78705 www.proedinc.com

Phone: 800.897.3202 512.451.3246

Email or Fax PO to

Shipping Address

orders@proedinc.com Fax: 800.397.7633

Total Amount Due Customer ID P.O. Number Reference Number **Date** \$ 0.00 11/08/2023 Q-80422

Billing Address

Gowri Arakere

9 KPC parkway

Corona

Corona, CA 92879

USA

gowri.arakere@alvordschools.org

951-892-0163

Ship Via **Order Type Terms** Page BW Online QGS 1 of 1 Amount **Price Disc Rate Product** Qty Description 18 FCP - R COMPLETE TEST \$84.00 \$ 1,512.00 34040

Shipping (est) Tax Amt (est) **Total Amt Product Amt Notes** \$ 0.00 \$ 0.00 \$1,512.00 \$ 302.40 This quote, and unit availability and pricing shown, are not guaranteed and are subject to verification by PRO-ED Quote requested by: gowri.arakere@alvordschools.org

upon submission of a valid purchase order by customer listed above and acceptance of the purchase order by

PRO-ED. All test product sales subject to PRO-ED's Test User Qualification Policy at the time of purchase. This quote is valid for 30 days.

Item 3.b.11

Alvord Unified School District LEA Medi-Cal Billing Funds Request Form

[CLICK HERE] for Funding Guidelines

Name of Request	or: Dotie	BLASE	Date: _11	/02/2023		
Department/Servi	ce Area: _{SPECIA}	L EDUCATION- SPEECH				
Site: Arizona M.S.						
1						
VENDOR NAME		Pro-Ed, Inc				
AND ADDRESS		1301 W 25TH ST, Suite 30 AUSTIN, TX 78705 www.proedinc.com; orders		om; FAX 800	0.397.7633	
PHONE # OF VEN	DOR	800-897-3202				
FUNDING GUIDELINES:		ION OF ITEMS REQUI		QTY (each,	AMOUNT	TOTAL
GOIDELINES.	print out or any	additional information that naking process) <i>Please sta</i>	will assist	hourly, etc)		74110011
10	Development Prof	ile (DP4) Clinician Rating Pri	nt forms	35.00	32.00	1,120.00
10		giver Interview Form (25's_		20.00	155.00	3,100.00
10	DP 4 Teacher Prin			16.00	155.00	2,480.00
10	DP 4 Spanish Par	ent /Caregiver Interview Form	ns(10's)	20.00	62.00	1,240.00
					Culatotal	
				Tov	Subtotal 8.75%	7,940.00
				Tax		694.75
			TOTAL		Shipping	794,00
						9,428.75
Are other local/sit	te funding reso	urces available? If yes	s, please d	lescribe: 1	No	
Education/Health Case Management Services at their respect	programs. Plea vices – These mater tive schools of resid a possible delays by		cific guidel ment of stude plementary As ion needs fro	lines the parts with Med ssessment was mearly child	oroposal sup i-Cal covered spill enhance the Ihood through a	pports. peech SLP's ability
Requested by (prin	t name): Dotie Bla	aseS	ignature:_	Dotie B	lase Sebastian	
Approved by (print	name): <u>Michelle</u>	SebastianS	ignature:_	Michelle	Sebastian	
Budget Code:						
Budget Code:						

DP-4: Developmental Profile, Fourth Product Number:14944		Edition, Gerald D. Alpern	ern		
зсноог	SLP	Clinicians Rating Print Form (5 protocols per pack)	Parent/Care Giver Interview Form (25 English protocols per pack)	Teacher Checklist (25 protocols per pack)	Parent/Care Giver Interview Form (10 Spanish protocols per pack)
Arizona Middle Cohool	Dotio Blace	C	*		
Lake Hills Elementary	Samantha Belton	8	- 2	2 2	
Rosemary Kennedy	Ximena Talavera	2			
La Sierra High School	Gowri Arakere	2	_	_	
Myra Linn Elementary	Jessica Hernandez	2		1	
Villegas	Joi Richardson	8	2	2	
Promenade	Celine Monninger	8	3	3	
Orrenmaa Elementary	Sunil Kathramalla	3	3	0	
Arlanza Elementary	Samantha De La Cruz	2			
Terrace Elementary	Merissa Shelton	8		_	
Valley View	Marisol Rios	8	0	0	
Collett Elementary	DeDe Bowman	က	2	2	
Norte Vista	Matt Ronayne	2	-	_	
Shared	Shared	2			
TOTAL		35	20	16	20



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Shopping Cart



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Advanced Search

GET QUALIFIED for B- and C-level tests.

Use our new online qualifications system to attach your professional credentials to your customer profile so you can unlock our assessment products for purchase in our webstore. Click on My Account in the top right corner after signing in to access your profile page and add your credentials today.

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Field Examiners | Qualifications

Home > Search > KIT



DP-4: Developmental Profile, Fourth Edition, Complete Print Kit

Gerald D. Alpern

Product Number: 14944

Test Level: B

Format: KIT Weight 0 lbs.0 oz.

Price:

\$ 439.00

1

Add to Cart

Add To Wish List

Tweet

Other Components and Related Products:

DP-4 Print Manual Price: \$ 138.00 (Add To Cart)

DP-4 Parent/Caregiver Interview Print Form (25) Price: \$ 138.00 (Add To Cart)

DP-4 Parent/Caregiver Print Checklist (25) Price: \$ 138.00 (Add To Cart)

DP-4 Teacher Print Checklist (25) Price: \$ 138.00 (Add To Cart)

DP-4 Clinician Rating Print Forms (5) Price: \$ 28.00 (Add To Cart)

DP-4 Spanish Parent/Caregiver Interview Print Forms (10) Price: \$ 55.00 (Add To Cart)

DP-4 Spanish Parent/Caregiver Print Checklist (10) Price: \$ 55.00 (Add To Cart)

DP-4 Spanish Teacher Print Checklist (10) Price: \$ 55.00 (Add To Cart)

Description

The fully revised fourth edition of the *Developmental Profile* retains the core elements of its predecessors while adding features that

strengthen an instrument already considered the best of its kind. Like previous versions, the DP-4 evaluates children's functioning in five

key areas (Physical, Adaptive Behavior, Social–Emotional, Cognitive, and Communication) in just 20 to 40 minutes, but now with a broadened age range.

New Features:

- Expanded age range now covers birth to 21 years, 11 months
- Growth scores for progress monitoring
- Updated items reflect changes in society, technology, and culture
- Two new forms improve overall evaluation: Teacher Checklist and Clinician Rating Form

DP-4 COMPLETE PRINT KIT INCLUDES: Examiner's Manual, 25 Parent/Caregiver Interview Print Forms, 25 Parent/Caregiver Print Checklists, 25 Teacher Print Checklists and 5 Clinician Rating Print Forms.

Contact Us Terms of Use Privacy/Cookies Reprint Permissions

Get a Quote

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QUOTE

Prices valid for 30 days

Pro-Ed, Inc. 1301 W 25th St, Suite 300

Austin, TX 78705 www.proedinc.com

Phone: 800.897.3202 512.451.3246

Email or Fax PO to

orders@proedinc.com Fax: 800.397.7633

Date	Customer ID	P.O. Number F	Reference Number	Total Amount Due	
11/02/2023		Pending approval by Sped Dep	ot Q-80015	\$ 9,349.35	

Billing Address

Special Education Dept. ATTN: Diane Tankersley Alvord Unified School District 9 KPC Parkway, CORONA, CA 92879 USA

diane.tankersley@alvordschools.org

951 509 5045

Shipping Address

Special Education Dept. ATTN: Diane Tankersley Alvord Unified School District 9 KPC Parkway, CORONA, CA 92879 USA

Page	Terms		Order Type	Ship Via
1 of 1			Online QGS	BW
Product	Qty	Description	Price	Disc Rate Amount
14949	35	DP-4 CLINICIAN RATING PRINT FORMS (5)	\$ 32.00	\$ 1,120.00
14946	20	DP-4 PARENT/CAREGIVER INTERVIEW FORM (25)	\$ 155.00	\$ 3,100.00
14948	16	DP-4 TEACHER PRINT CHECKLIST (25)	\$ 155.00	\$ 2,480.00
14950	20	DP-4 SPAN PARENT/CAREGIVER INTERVIEW FORMS (10)	\$ 62.00	\$ 1,240.00

Notes
This quote, and unit availability and pricing shown, are
not guaranteed and are subject to verification by PRO-ED
upon submission of a valid purchase order by customer
listed above and acceptance of the purchase order by
PRO-ED. All test product sales subject to PRO-ED's Test
User Qualification Policy at the time of purchase. This
quote is valid for 30 days.

Product Amt	Shipping (est)	Tax Amt (est)	Total Amt
\$ 7,940.00	\$ 794.00	\$ 615.35	\$ 9,349.35

Quote requested by:

MARY.BLASE@ALVORDSCHOOLS.ORG

[CLICK HERE] for Funding Guidelines

Name of Requesto	r: Celine	Monninger	Date:11/	03/2023		
Department/Service	e Area: Special	Education				
Site: Promenade E.S.						
VENDOR NAME AND ADDRESS PHONE # OF VENDOR		East Valley SELPA PDP #275. Jessie Turner Center 15556 Summit Avenue Fontana, CA 92336				
		909-252-4502				
FUNDING GUIDELINES:	(Attach vendor of print out or any a in the decision n	DESCRIPTION OF ITEMS REQUESTED tach vendor quote for items requested, website nt out or any additional information that will assist the decision making process) Please stay within anding Guidelines on page 2		QTY (each, hourly, etc)	AMOUNT	TOTAL AMOUN
1.2	Conference Regis Ness, Arlene Deb	tration for Celine Monninger, ord	Hilary	3.00	100.00	300.00
	mileage 47.8 mil F	RT x .655 =		3.00	31.30	93.90
				Tax	Subtotal 8.75%	393.90
				IQA	Shipping	
			TOTAL		70,24	393.90
Describe how the Education/Health	materials and/o programs. Plea n through AAC devi x communication n	or services requested ase reference the specices is a critical aspect of faci eeds. The ability to demonstrall learning experience.	are supple	emental to ines the p	o school Spo proposal sup	ports. elopment
Requested by (print	: name) : <u>Celine M</u>	tonninger S	ignature:_	Cr	~	
Requested by (print name): Celine Monninger Signature Approved by (print name): Michelle Sebastian Signature		ignature:_	Michelle	Sebastian		
Budget Code:						
Budget Code:						

Manage OMS Account

Ted Alejandre, County Superintendent

San Bernardino Courrly Superintendent of Schools Transforming lives through education

East Valley Special Education Local Plan Area Events Calendar

Scheduled Events Event Directory Help

Search Calendar



Open Access Region 10 Tier 1: AAC Foundations (2 Day Event) 02/02/2024 - 02/09/2024 Event Dates: 02/02/2024 | 02/09/2024

8:30 am - 4:00 pm Course Level: Intermediate

Attendance required for both days, February 2 & 9, 2024

Welcome to AAC Foundations!

We are looking forward to seeing you in our two learning sessions together.

AAC Foundations is part of Building Tiered Supports for AAC, and is the first of three tiers of training. Tier 2 -AAC Implementation, is for SLPs who are seeking certification as AAC Implementers. Tier 3 -AAC Specialization, is for SLPs who want to specialize in this area and are willing to train and coach others. These are your Open Access AAC Region 10 Leads.

These sessions were designed to not only give you new content or ideas to explore, but to connect, collaborate and engage in ways to make this information meaningful and to practice with some new skills. You will get the most out of these trainings if you are ready to start on time, and remain present and engaged throughout our time together. We will walk you through some opening routines at the start of our first session, to make sure everyone is ready to go, and then each subsequent session will start with some pre-session activity. All sessions will end with some post-session activity to extend your learning. The bulk of our time together will include lots of opportunities for you to be active (through polls, surveys, exploration, and collaboration in your groups). If you need to divert your attention and miss a step in the directions, just relax and observe. In order to get through everything we have planned, our presenters need to keep going.

Event Details

Audience The AAC Foundations trainings are designed to bring Speech-Language Pathologists

together with Teachers, Occupational Therapists, Physical Therapists, School Psychologists, Behaviorist Specialists, Paraeducators...anyone who can play a critical

role in a

Facilitator(s) Lisa Lucifora, M.S., CCC-SLP/L, AAC Specialist

Julie Gann, M.S., CCC-SLP/L, AAC Specialist

Open Access AAC Region 10 Leads

Included Materials, light breakfast, and lunch both days

Price \$ 100.00 per individual

This is a Pre-Pay Event, Purchase Orders are NOT accepted. No refunds.

Please make checks payable to SBCSS, send to: DILC/EV SELPA, Attn: Tami Goldstein, 670 E. Carnegie

Dr., San Bernardino, CA 92408

If paying by credit card, our organization uses the credit card service, "AllPaid/GovPayNet", which

charges a non-refunable service fee

Please pay attention when paying with a credit card NOT TO CLICK MORE THAN ONCE when submitting your payment, be patient, your transaction takes a couple of seconds to process.

Location Jessie Turner Center

15556 Summit Avenue Fontana, CA 92336 Map | Driving Directions

Maps and directions provided by Google® Maps. Please verify map and driving

directions for accuracy prior to attending event.

Credit Offered Continuing Education Unit (12 Hours Offered)

Affiliation: East Valley SELPA PDP #275.

Notes: This course meets the qualifications for 12.0 hours of Continuing Education (CE) credit for Speech-Language Pathologists and Speech-Language Pathology Assistants, as required by the Speech-Language Pathology, Audiology, and Hearing Aid Dispensers Board (SLPAHADB). The provider is East Valley SELPA PDP #275.

Register

Click Here to Register

Registration Deadline: 01/05/2024

OMS Account Holders



Login Here to Register for Event

Don't have an OMS account? Click here to create one.

Share

Add to Calendar | Help

Due to SLPAHADB requirements, participants must attend the entire conference to receive CE hours for that day. If CE credits are desired, please mail a check, money order(payabletoSBCSS), or cash for \$10 to: Dorothy Inghram Learning Center/EVSELPA, Attn: Tami Goldstein, 670 E. Carnegie Drive, San Bernardino, CA 92408. Please include your name as you want it displayed on the certificate, your state license number, email address, the name and date of training. CE payment must be received or postmarked on, or before, March 8, 2024

Contact Tami Goldstein

tami.goldstein@sbcss.net

P: (909) 252-4502

Sponsor East Valley Special Education Local Plan Area

Organization Management System (OMS)
Event Registration Management Software Designed by and for K12 Education OMS v7.1 © 2003-2023 - All Rights Reserved Use of this site signifies your agreement to our Terms of Use. Web Site Requirements

Alvord Unified School District LEA Medi-Cal Billing Funds Request Form

[CLICK HERE] for Funding Guidelines

Name of Requesto	or: Joi	Richardson	Date: _	11/08/2023		
Department/Service	ce Area: Special I	Education/Speech and L	anguage Path	ologists		
Site: Villegas M.S.						
VENDOR NAME AND ADDRESS		Western Pscyhologica 625 Alaska Avenue Torrance, CA 90503	al Services			
PHONE # OF VEN	DOR	800-648-8857				
FUNDING GUIDELINES:	(Attach vendor of	ION OF ITEMS REquote for items request additional information naking process) Pleasenes on page 2	ted, website that will assis	QTY (each, hourly, etc)	AMOUNT	TOTAL AMOUN
12-Assessments	Clinical Assessme	nt of Pragmatics		17.00	299.00	5,083.00
					Subtotal	5,083.00
				Tax	8.75% Shipping	489.24
			TOTA	L	Shipping	508.30 6.080.54
Describe how the Education/Health This assessment meets assessment of pragmati allows for use at most si additional measure whe	materials and/o programs. Plea the needs of a larg- ics(versus a single s ites. as more studer	or services reques ase reference the see number of speech & last about a language as the are identified as bein	ted are sup pecific guid anguage asses ssessment). In g on the Autisr	plemental to delines the p sments by prov addition, the la	o school Sporoposal supiding a complete	o ports. e 7-18.11)
Requested by (print	t name): Joi Richa	ardson	_ Signature	:Joi_M. + :Michelle	Richardson	
Approved by (print	name): Michelle	Sebastian	Signature	:Michelle	Sebastian	
Budget Code: Budget Code:						

Revised: April 1, 2022

LEA request for the <u>CAP</u>s (<u>Clinical Assessment of Pragmatics</u>)

SLP Name	<u>email</u>	<u>Site(s)</u>
Joi Richardson	joi.richardson@alvordschools. org	Villegas
Noelle Lomeli	noelle.lomeli@alvordschools.o rg	McAuliffe
Hilary Ness	hilary.ness@alvordschools.org	Stokoe
Samantha Belton	samantha.belton@alvordscho ols.org	Lake Hills
Ximena Talavera	ximena.talavera@alvordschool s.org	RMK
Sunil Kathramalla	solomonraj.kathramalla@alvor dschools.org	Orrenmaa
Jessica Hernandez	jessica.hernandez@alvordsch ools.org	Myra Linn
Gowri Arakere	gowri.arakere@alvordschools. org	La Sierra
Celine Monninger	celine.monninger@alvordscho ols.org	Promenade
Matt Ronayne	matt.ronayne@alvordschools. org	Norte Vista
Dotie BLASE	mary.blase@alvordschools.org	Arizona Middle School
Loida Ortiz	loida.ortiz@alvordschools.org	Wells MS
Mitch Trubio	Michelle.trubio@alvordschools .org	Loma Vista MS
Marisol Rios	marisol.rios@alvordschools.or g	Valley View
Samantha De La Cruz	samantha.delacruz@alvordsc hools.org	Arlanza
Merissa Shelton	merissa.shelton@alvordschool s.org	Terrace
Sage Coria	sage.coria@alvordschools.org	Foothill



Tel: (424) 201-8800 Tel: (800) 648-8857

Fax: (424)-201-6950

Email: customerservice@wpspublish.com

Quote

EIN 95-2483722

Quote Number Q26875

11/3/2023 Quote Date

DUNS 041685686

Expiration Date 12/18/2023

Customer Number 19286

www.wpspublish.com

Bill to:

625 Alaska Ave. Torrance, CA 90503

Accounts Payable Alvord Unified School District 9 Kpc Pkwy Corona CA 92879-7102

Western Psychological Services

Ship to:

Special Education Alvord Unified School District 9 Kpc Pkwy Corona CA 92879-7102

PO MUST REFERENCE QUOTE NUMBER

As a condition of this sale, Purchaser agrees not to duplicate, reproduce, or adapt the following materials in any manner, whether mechanically, electronically, or otherwise, or license others to do so.

Line	Item Number	Item Description	Quantity	Unit	Unit Price	Extended Price
1	W-699	CAPs Kit	17	Each	\$299.00	\$5,083.00
					Subtotal	\$5,083.00
				Ship	plng & Handling	\$508.30
					Sales Tax (%)	\$489.24
					Total	\$6,080.54

Please use your Customer Number (19286) when ordering or contacting WPS about your account.

Customer Comments:

Your quote will expire 12/18/2023. To ensure 2023 pricing, and delivery before our holiday closure, please submit your Purchase Order or payment to us by Monday, December 18th. Price increases take effect from 1/5/2024.



Western Psychological Services

Tel: (424) 201-8800 Tel: (800) 648-8857

Fax: (424)-201-6950

Email: customerservice@wpspublish.com

EIN 95-2483722 DUNS 041685686

Quote

Quote NumberQ26875Quote Date11/3/2023Expiration Date12/18/2023

Customer Number 19286

Dear Customer,

www.wpspublish.com

625 Alaska Ave. Torrance, CA 90503

Thank you for your quotation request. Our quote is included with this letter. Please note all the following terms and conditions.

- 1. TERMS: All invoices are due and payable immediately upon receipt. Open accounts are allowed only for recogniz ed U.S. public or government agencies that have submitted official purchase orders through appropriate purchasing channels (NOTE: WPS accepts certain Canadian purchase orders; see quote as applicable for details). All others must prepay. Note that additional terms may appear on the accompanying proforma invoice.
- 2. SHIPPING AND HANDLING: Shipments within the United States are charged a shipping and handling fee of 10% of the order total (\$5.00 minimum). For Canadian shipments, the fee is 20% of the order total (\$10.00 minimum). For most other countries, the fee is 25% of the order total (\$25.00 minimum; some destinations will require fees in excess of 25%). This fee includes all shipping charges plus charges for processing quotes, special invoicing, completion of customer-required forms, etc. Documentation of charges or freight bills is not provided, since shipping costs are only a part of this fee. The shipping and handling fee is an integral part of this quote, and your acceptance of this quote indicates your acceptance of this fee.
- 3. INTERNATIONAL SHIPMENTS: Title passes upon shipment. WPS cannot assume responsibility for delivery outside of the United States. Customs charges and duties may be applied to a shipment when it enters a foreign country. These charges are determined by the country's government and are collected by the package courier upon delivery of goods. The carrier, acting as customs broker, may also charge a processing fee that you are responsible for paying. WPS plays no role in assigning or collecting these duties.
- 4. DELIVERY TIME: Shipment will be made within approximately 10 days after receipt of your order. Occasionally there are circumstances beyond our control when particular items are not available, and we reserve the right to cancel these items from your order.
- 5. PAYMENT: All payments must be made in U.S. dollars using one of the following methods:
 - a. Visa, MasterCard, Discover, or American Express
 - b. Recognized official purchase order, per the "Terms" section above. Requisitions will not be accepted.
 - c. Check drawn on a U.S. bank, or international money order
 - d. ACH/Wire Transfer; please contact eft@wpspublish.com for details; subject to delayed processing for 1 to 2 weeks before shipment can be released
- 6. ACCEPTANCE: To accept this quote, we must receive your order within sixty (60) days of the quote date. In addition, your purchase order MUST state the quote number. This quote is automatically void if the order placed differs from this quote in any respect.
- 7. Manson Western, LLC, dba Western Psychological Services Federal ID Number: 95-2483722
- 8. All items listed without a price are considered "No Bid."
- 9. Due to increase in energy surcharges, the quoted shipping price is subject to change. Please reach out to customer service for a revised shipping total before final payment is made.

Alvord Unified School District LEA Medi-Cal Billing Funds Request Form

[CLICK HERE] for Funding Guidelines

Name of Requesto	Y: Jennifer	McCoy Date	e: <u>10/</u>	31/2023		
Department/Service	e Area: Speech i	Department / Special Education				
Site: RMK E.S.						
VENDOR NAME AND ADDRESS		Pearson Pearson Assessment PO Box 599700 San Antonio, TX 78259				
PHONE # OF VENI	DOR	800-627-7271				
FUNDING GUIDELINES:	(Attach vendor q	ON OF ITEMS REQUESTE uote for items requested, websindditional information that will a naking process) Please stay with nes on page 2	ite assist	QTY (each, hourly, etc)	AMOUNT	TOTAL AMOUN
1.2	A103000185042 -	CELF Preschool-3 Complete Kit ((Print)	2.00	439.75	879.50
	0158036727 - CEL	F Preschool-2 Spanish Kit (Print)		6.00	532.50	3,195.00
					Subtotal	4,074.50
				Tax	8.75%	356.52
					Shipping	
		TC	DTAL			4.431.02
Describe how the Education/Health The CELF-P provides a communication strength accommodations from a	materials and/oprograms. Plea flexible, multi-persp s and weaknesses, ges 3-0-6-0. This a to kindergarten trans	or services requested are services requested are services requested are service assessment process for pir and for making educationally releasessment can be used to provide sition assessment, or triennial assemble. McCoy Signa	supple guidel npointing evant rec e educa sessmen	emental to ines the p g a student's ommendatio tionally base its.	o school Spe proposal sup language and ons for interventi	pports.
Approved by (print	name): <u>Michelle</u>	Sebastian Signa	nture:_	Michelle	Sebastian	
Budget Code:						
Budget Code:						

Revised: April 1, 2022



Quote / Proforma invoice

Quote number 10000103510978

Quote date 10/31/23

Order Quote

Status **Valid** Expiration date 12/15/23

Total \$4,608.26

Shipping

Jennifer McCoy

jennifer.mccoy@alvordschools.org

+19512315343

6411 Mitchell Ave.

Riverside, California, 92505-2055

United States

Shipping method Regular ground delivery

Billing

4501 Ambs Dr

Riverside, California, 92505

United States

Quote created by Jennifer McCoy

All prices quoted are in US Dollars

Line	Product		List Price	Qty	Discount	Line Total
1	A103000185042 - CELF Preschool-3 Complete Kit (P	rint) B	\$439.75	2		\$879.50
2	0158036727 - CELF Preschool-2 Spanish Kit (Print)	В	\$532.50	6		\$3,195.00
Payme	nt terms: Net 60 days	Subtotal	la a all'a a			\$4,074.50
PO Box		Shipping & Tax:	nandling			\$162.98 \$370.78
Phone:	onio, TX 78259 +1 (800) 627-7271 ID No: 41-0850527				ig charged tax. I our guide to	f
Polic	ies for quotes and purchases	reques	ting tax exe	mption.		
All quot	tes and purchases are subject to Pearson's:					
	Privacy Policy, Clinical Permissions & Licencing, Terms of Sale & Use, Clinical Legal Policies	Total				\$4,608.26

Quote expirations

A quote is valid for a maximum of 60 days from the date it is created, with these exceptions:

1. If a promotion code used for the quote expires before the 60 day time period ends, the quote expires on the

- promo code end date.
- 2. Quotes created less than 60 days prior to a pricing update will be valid until the day the pricing update takes effect.

To complete your order

Online order (recommended)

- 1. Sign in to your account using the Sign in button at the top right of any page
- 2. Click your profile dropdown (circle with your initials at the top right of the page)
- 3. Navigate to Quotes
- 4. Select the quote you would like to order and click Order from quote

You may also use the link in the email received after creating the quote to view your quotes. If you need help, take a look at our <u>quotes support page</u>.

Webform order

If you already have a Pearson account (non-website account for which you have an account number) and would like to use a purchase order, you may order directly via the PO submission webform. Please complete the form information and attach the purchase order PDF. Enter the quote number in the notes field. You will receive an order case number and email confirmation when your order has been received.

Phone order

Call us at +1 (800) 627-7271 to place your order. Provide your quote number to the Customer Support Agent. You may pay by credit card or purchase order.

Fax order

Download and complete the <u>fax order checklist</u>. Fax the quote PDF you received after creating your quote, the PO, and the completed fax order checklist to +1 (800) 232-1223. Faxed orders may take up to 2 additional business days to process. For fastest processing, please use the online or webform ordering methods.

LEA Proposal for CELF-P3 Engli	<mark>sh</mark>
Name	Site
Samantha Belton	RMK (RMK's was given to preschool assessment team)
Merissa Shelton	Terrace

LEA Proposal for CELF-P2 Spanish	
Name	Site
Jessica Hernandez	Myra Linn
Arlene DeBord and Hilary Ness	Stokoe
Marisol Rios	Valley View
Sage Coria	Foothill
DeDe Bowman	Collett
Merissa Shelton	Terrace

Item 3.b.15

Alvord Unified School District LEA Medi-Cal Billing Funds Request Form [CLICK HERE] for Funding Guidelines

Name of Requesto	Or: Jennifer	McCoy	Date: <u>11</u>	/13/2023		
Department/Servi	ce Area: Special	Education				
Site: RMK E.S.						
·						
VENDOR NAME AND ADDRESS		CalECSE Paradise Point Resort, San I 1404 Vacation Rd. San Diego, CA 92109	Diego, CA			
PHONE # OF VEN	DOR	626-966-1679				
FUNDING GUIDELINES:	(Attach vendor of print out or any	ION OF ITEMS REQUES puote for items requested, we additional information that we naking process) Please stay nes on page 2	ebsite vill assist	QTY (each, hourly, etc)	AMOUNT	TOTAL
1.2	Conference Regis	tration		1.00	299.00	299.00
	Mileage			1.00	130.21	130.21
	Parking (\$22 per c	lay)		2.00	22.00	44.00
	Meals (dinner only	. Breakfast/Lunch included)		1.00	23.00	23.00
					Subtotal	496.21
				Tax	8.75%	
					Shipping	
			TOTAL			496.21
Describe how the Education/Health The conference focuses topics directly relate to the second	materials and/o programs. Plea s on early childhood the current assessm	or services requested a se reference the specific topics (e.g. assessment, pare ent of the preschool assessment and students as they participal	re supplo ic guidel nt outreach ent team. T te in the as	emental to ines the p legal and po he information	o school Speroposal supplicy updates). on gathered from occess with the s	pports. These n this
Requested by (prin	t name): <u>Jennifer</u>	McCoy Sig	nature:_	Jennifer Michelle	McCoy	
Approved by (print	name): <u>Michelle</u>	Sebastian Sig	nature:_	Michelle	Sebastian	
Budget Code:						
Budget Code:						

Revised: April 1, 2022

Alvord Unified School District

MILEAGE EXPENSE CLAIM

Month of:			Oc	tober 2023					
Name:		Jennifer McCoy							
School/Dep	artment:			RMK/SLP					
		Acco	ounting Code						
Fund	Location	Resource	PY	Goal	Function	Object			
						į.			
DATE	FROM	то	CF#	MILES		Purpose	Amount		
03/07/24	9KPC Parkway	1404 Vacation Rd			Conference				
03/08/24	3939 13th s	RMK		99.4	return form co	nference			
1									
							-		
							-		
							-		
							-		
	-								
	-								
						1.			
			Total Miles	198.8	at	\$0.655 per mi	le = 130.21		
W. b. analassa	م ماه هم ماه د گفت.		ilu in ourrod in						
		bove was necessar ty for the position i			D	4 06			
		o profit from the ex			Page	1 of	1		
listed in this		•							
Signature of I	Employee				Administrator				
Signature or t	Imployee				, tommotrator				
Speech-Lang Position Title	uage Pathologis	st			Date				
i osition ride					5010				
11 11									
10/31/2 Date	3	-,	RMK Site/Department						
Date			Olic/Department						

Form Revised 7-7-17

^{**}Reimbursements will be sent to the Site/Department as indicated above**

^{**}Mileage claims are due ten (10) days from the conclusion of the month**

CLAIM FOR REIMBURSEMENT

DATE:	10/31/2023
DATE:	10/31/2023

Claim is made for reimbursement of expenses as outlined below:

- 1. Claims of reimbursement for the expense of conference registration, meals, lodging, airfare, public transportation, parking, etc., must have original receipts attached for each item.
- 2. Mileage and expense claims pertaining to conferences include the Conference Form # as shown on the approved conference request.
- 3. Conference requests must be Board approved before payment can be issued.

4. All reimbursement claims must be submitted to Fiscal Services within thirty (30) days from the conclusion of the event and/or conference

		Tran	sportation Expenses		Other Expenses Purpose	
	Date	From	То	Miles	Please attach Original Receipts	Amount
					"Purpose" "Address"	
		Mileage will to Conference Flyer &	tal automatically: Original Receipts CF	198.8	at \$ 0.535 per mile = 2017 Mileage Rate \$ 0.636 cents	\$ 130.210 - \$ 130.21
					Site/Department: RMK	
	(Budge	et Approval)			Vendor#	Employee: YES / NO
supplies				\$ -		
conf.				\$ - \$ -		Employee #
mileage	(Budget Code) XX	-xxx-xxxx-x-xxxx-xxxx-	xxxx	Ş -	"I hereby certify that the above was necessarily i performance of my duty for the position indicate have received no profit from the expenditure(s) I	ncurred in the d below and that I
	(Supervisor's App	oroval)	(Date)			
	(Administrator's	Approval)	(Date)		(Claimant's Signature)	
					Position/Title: SLP	
					Date:	

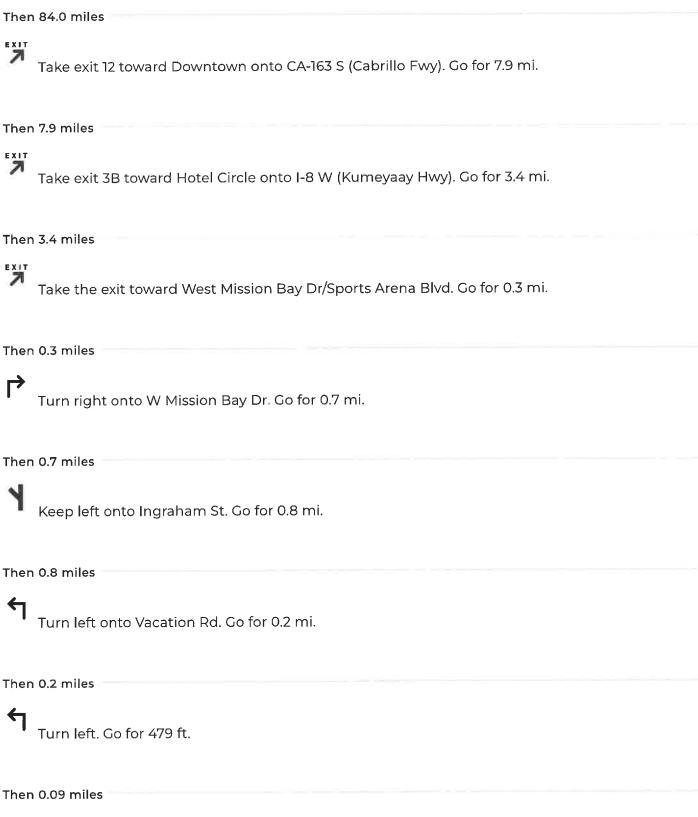
^{**}Reimbursements will be sent to the Site/Department as indicated above**

	hr 27 min 9.4 miles	IRS reimbursement: \$65.13		
↑	Head northeast	. Go for 174 ft.		
Then	0.03 miles			
₽		rd Anselmo Dr. Go for 243 ft.		
Then	0.05 miles			
L)	Turn right onto	Anselmo Dr. Go for 217 ft.		
Then	0.04 miles			
5	Turn slightly left	t onto KPC Pkwy. Go for 489 fi	. .	
Then	0.09 miles			
L)	Turn right onto	Sampson Ave. Go for 0.2 mi.		
Then	0.2 miles			
Þ	Turn right onto	N McKinley St. Go for 0.2 mi.		
Then	0.2 miles			
RAMP	Turn left and tal	ke ramp onto CA-91 W (Rivers	de Fwy). Go for 1.3 mi.	



Then 1.3 miles

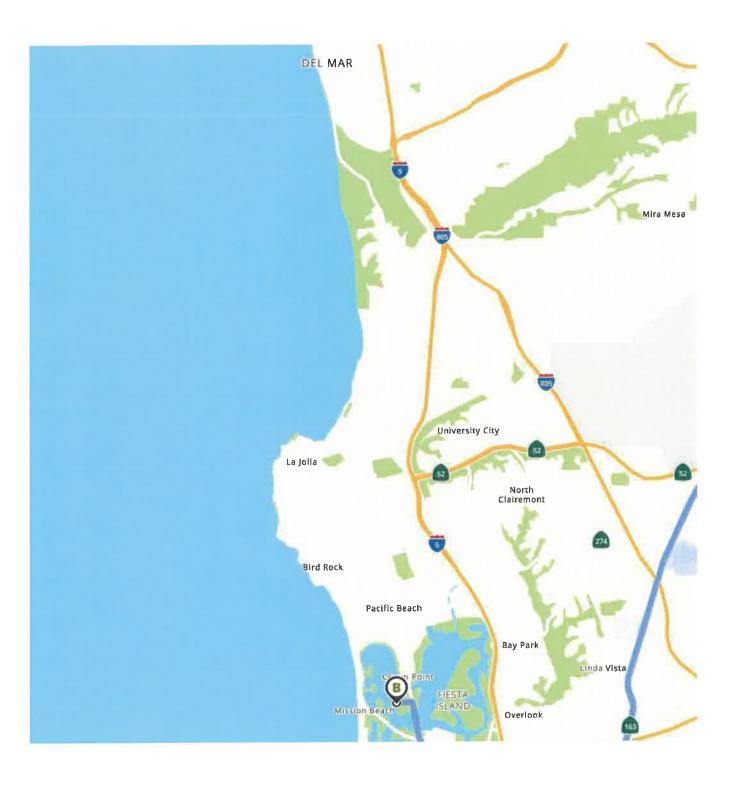




Turn right. Go for 197 ft.

Then 0.04 miles





"Be the One"

Inaugural CalECSE Symposium

March 7th - 8th, 2024

Early Childhood Special Education providers and related agencies play a critical role in the development of preschool-age students with disabilities. This symposium will provide professional learning and capacity building sessions for all participants, encouraging us all to "Be the One" in innovating our current systems to provide positive outcomes for California's youngest learners!



Keynote speaker Larkin O'Leary, co-founder of the Common Ground Society, will be presenting the inaugural keynote message encouraging attendees to "Be the One" to make all children and families feel a sense of belonging through the development of meaningful connections and community support.



Fostering Differences on Common Ground Larkin O'Leary | TEDxSonomaCounty

Topics Include (but not limited to):

- Alternative Dispute Resolution
- Early Childhood Legal & Policy Updates
- · AAC & AT
- Interagency Collaboration (Including Regional Centers and Family Resources/Empowerment Centers)
- Early Childhood Assessment Practices
- Assessment Team Leadership
- Parent Outreach, Support and Family Empowerment
- Data Governance
- Innovative & Inclusive Preschool Practices
- Evidence Based Practices and Teaching/Therapy Techniques

Target Audience

Early Childhood Special Education Teachers & Related Service Providers; Special Education Administrators; Pre-K School Psychologists; Regional Center Staff & Administrators; Family Support Agency Staff

Call for Presentation Proposals:

CalECSE Symposium "Be the One!" Call for Proposals

*You do not have to register in order to submit a presentation proposal. However, if you are submitting a proposal and choose to register early, your payment will not be processed until one week after proposals submissions have been reviewed and applicants have been notified of proposal decisions.

Vendors: CalECSE Symposium "Be the One!" Vendor Interest Form



Larkin O'Leary COO, Common Ground Society



Symposium
MARCH 7-8TH, 2024

DATES March 7-8, 2024



LOCATION

Paradise Point Resort

San Diego, CA

Learn ingre at ParadisePoint.com



REGISTER NOW →

Early Bird Registration by November 7th, 2023 - \$249.00

Regular Registration on/after November 8th, 2023 - \$299.00

Breakfast and lunch are included in registration fees and will be provided on-site on March 7th and 8th. Information on how to book hotel rooms at a reduced nightly rate of \$259.00 will be emailed to attendees upon registration.



SPECIAL EDUCATION CONFERENCE APPROVAL FORM

(This form MUST be at least 4 weeks in advance of the conference)

- ✓ <u>ALL</u> Conferences <u>MUST</u> be pre-approved by the Special Education Director
- ✓ Pre-register yourself. If payment required, select "Check". Attach registration confirmation to this request.
- ✓ No reimbursement will be paid without prior Director Approval. Attach copy of email approval to this request.
- ✓ Please be sure to set up your preferred subs in AESOP. Sub requests cannot be taken at our office.
- ✓ Deadline to request to attend a conference is 4 weeks prior to Annual Purchasing Deadline (usually during the last week of March)

Name: <u>Je</u>	nnifer Mc	Coy			Date o	f Request:	10/3	1/23	
Date(s) of (Conference	03/07/2	4-03/08/2	24					
Name of Co	onference:	CaLECSE '	Be the One	e" Sym	posium				_
Sponsoring	g company	or organiz	ation: <u>CaLF</u>	CSE					 2:
Funding So	ource: <u>Ll</u>	EA	=,	Regis	stration	: \$ _299.00-	+22 (p	arking per day	<u></u>
	le Maps print-o ement is \$18.6°	ut-mileage is 7 per meal)		district o	office, not			Lodging <u>\$0</u> Trent IRS rate (.655)	(Current
Times sub	is needed:	a.m	p.n	n		TOTAL CO	OST:	\$ <u>564.64</u>	
Relevance	to your pos	sition: <u>to l</u>	reep update	d on be	est prac	tices, collab	orate	with other ag	encies,
keep updat	ted about n	ew inform	ation for pr	ogram	change:	s or state po	licies	and procedure	<u>es</u>
relevant to	preschool.	,							
Goals of at	tending the	e conferen	ce (specific	ally wh	at you	expect to lea	arn): <u>i</u>	ncrease knowl	edge
about pres	chool relate	ed topics a	ınd obtain i	nforma	tion fro	m SELPA/o	ther a	agencies.	
How do you	u plan to us	se this infe	ormation in	your p	osition	? When edu	cating	g parents durin	1g
assessmen	t and collal	orating w	ith colleges	or oth	er agen	cies.			
How does t	his benefit	students	you serve?	<u>It supp</u>	orts ch	ild-find and	suppo	orts parents ar	<u>ıd</u>
students w	ho may ne	ed support	as they en	ter the	district	t's special e	ducat	ion system.	
How inforn	nation will	be shared:	:						
⊟ Oral rep	ort t <u>o PK a</u>	ssessment	t team/teac	hers	on	(date) TBD			<u> </u>
□ Written	report to p	rincipal b	y (date)						
<u>Approvals</u> :			, Principal	Date:					
			, Director	Date:					
Fund	school	resource	- <u>y</u> r	-	goal	function	-	object	

Item 3.b.16

Alvord Unified School District LEA Medi-Cal Billing Funds Request Form

[CLICK HERE] for Funding Guidelines

Name of Requesto	r: Rosa	Gonzalez	Date: <u>11</u>	/13/2023		
Department/Service	e Area: Special I	Education				
Site: RMK E.S.						
VENDOR NAME AND ADDRESS	1	Special Education Paradise Point Resort, San 1404 Vacation Rd. San Diego, CA 92109	Diego, CA			
PHONE # OF VENI	DOR	626-966-1679				
FUNDING GUIDELINES:	(Attach vendor q	ION OF ITEMS REQUE juote for items requested, wadditional information that water naking process) Please stay	ebsite vill assist	QTY (each, hourly, etc)	AMOUNT	TOTAL
1.2	Conference Regist	tration		1.00	299.00	299.00
	Mileage			1.00	130.21	130.21
		. Breakfast/Lunch included)		1.00	23.00	23.00
	Parking (\$22 per d			2.00	22.00	44.00
	Sub Coverage 3/7 ar	nd 3/8		2.00	266.00	532.00
					Outstatel	\$1,028.21
				T	Subtotal 8.75%	\$1,020.21
				Tax		
			TOTAL		Shipping	\$1,028.21
		urces available? If yes,				- aial
Describe how the Education/Health	materials and/o programs. Plea	or services requested a use reference the speci	ıre suppl fic guidel	emental to lines the p	o scnooi Sp proposal su	∌cıaı oports.
The conference focuses topics directly relate to the	on early childhood he current assessm	topics (e.g. assessment, pare ent of the preschool assessm and students as they participa	nt outreach ent team. T	, legal and po The information	olicy updates). on gathered fror	These n this
Requested by (print	name): Rosa Go	nzalez Si	gnature:_	Rosa Go	nzalez Sebastian	
Approved by (print I	name): <u>Michelle</u>	Sebastian-AC Signal	gnature:_	Michelle	Sebastian	
Budget Code:						
Budget Code:						

Revised: April 1, 2022

Alvord Unified School District

MILEAGE EXPENSE CLAIM

Month of:		October 2023							
Name:			Ro	Rosa Gonzalez					
School/Dep	artment:		RI	RMK/preschool Assessment					
		Accou	inting Code						
Fund	Location	Resource	PY	Goal	Function	Object			
DATE	FROM	ТО	CF#	MILES		Purpose		Amount	
03/07/24		1404 Vacation Rd							
03/08/24	3939 13th s	RMK		99.4	return form co	nference			
								-	
								-	
								-	
								-	
								-	
								-	
								-	
								-	
			Total Miles	198.8] at	\$0.655 p	er mile =	130.21	
		above was necessaril							
		ity for the position in o profit from the exp			Page	Ĭ	of	1	
listed in this									
Signature of	Employee				Administrator				
Special Educ Position Title	ation Teacher			g:	Date				
10/31/2	23		RMK						
Date		-	Site/Department						

Form Revised 7-7-17

^{**}Reimbursements will be sent to the Site/Department as indicated above**

^{**}Mileage claims are due ten (10) days from the conclusion of the month**

"Be the One"

Inaugural CalECSE Symposium

March 7th - 8th, 2024

Early Childhood Special Education providers and related agencies play a critical role in the development of preschool-age students with disabilities. This symposium will provide professional learning and capacity building sessions for all participants, encouraging us all to "Be the One" in innovating our current systems to provide positive outcomes for California's youngest learners!



Keynote speaker Larkin O'Leary, co-founder of the <u>Common Ground Society</u>, will be presenting the inaugural keynote message encouraging attendees to "Be the One" to make all children and families feel a sense of belonging through the development of meaningful connections and community support.



Fostering Differences on Common Ground Larkin O'Leary | TEDxSonomaCounty

Topics Include (but not limited to):

- Alternative Dispute Resolution
- Early Childhood Legal & Policy Updates
- · AAC & AT
- Interagency Collaboration (Including Regional Centers and Family Resources/Empowerment Centers)
- · Early Childhood Assessment Practices
- · Assessment Team Leadership
- Parent Outreach, Support and Family Empowerment
- Data Governance
- Innovative & Inclusive Preschool Practices
- Evidence Based Practices and Teaching/Therapy Techniques

Target Audience

Early Childhood Special Education Teachers & Related Service Providers; Special Education Administrators; Pre-K School Psychologists; Regional Center Staff & Administrators; Family Support Agency Staff

Call for Presentation Proposals:

CalECSE Symposium "Be the One!" Call for Proposals

*You do not have to register in order to submit a presentation proposal.

However, if you are submitting a proposal and choose to register early, your payment will not be processed until one week after proposals submissions have been reviewed and applicants have been notified of proposal decisions.

Vendors: CalECSE Symposium "Be the One!" Vendor Interest Form



Larkin O'Leary COO, Common Ground Society



MARCH 7-8TH, 2024

DATES **March 7-8, 2024**



LOCATION
Paradise Point Resort
San Diego, CA

Learn mure at ParadisePoint.com



REGISTER NOW →

Early Bird Registration by November 7th, 2023 - \$249.00

Regular Registration on/after November 8th, 2023 - \$299.00

Breakfast and lunch are included in registration fees and will be provided on-site on March 7th and 8th. Information on how to book hotel rooms at a reduced nightly rate of \$259.00 will be emailed to attendees upon registration.



1	hr	27	m	in
9	9.4 r	mile	5	

IRS reimbursement: \$65.13



Head northeast. Go for 174 ft.

Then 0.03 miles



Turn right toward Anselmo Dr. Go for 243 ft.

Then 0.05 miles



Turn right onto Anselmo Dr. Go for 217 ft.

Then 0.04 miles



Turn slightly left onto KPC Pkwy. Go for 489 ft.

Then 0.09 miles



Turn right onto Sampson Ave. Go for 0.2 mi.

Then 0.2 miles



Turn right onto N McKinley St. Go for 0.2 mi.

Then 0.2 miles



Turn left and take ramp onto CA-91 W (Riverside Fwy). Go for 1.3 mi.

Then 1.3 miles



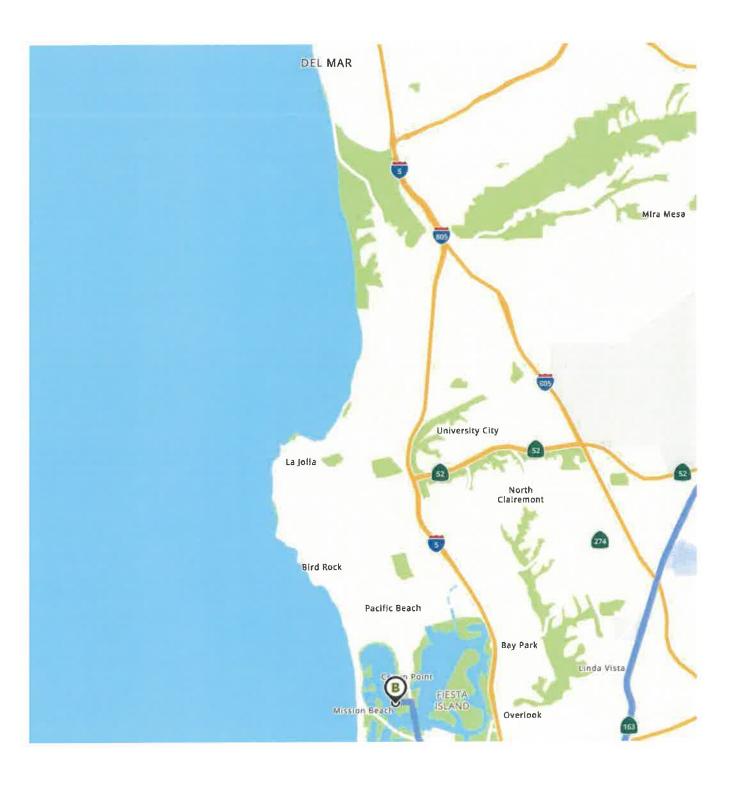
Take the exit toward San Diego onto I-15 S (Corona Fwy). Go for 84.0 mi.

Then 84.0 miles Take exit 12 toward Downtown onto CA-163 S (Cabrillo Fwy). Go for 7.9 mi. Then 7.9 miles Take exit 3B toward Hotel Circle onto I-8 W (Kumeyaay Hwy). Go for 3.4 mi. Then 3.4 miles Take the exit toward West Mission Bay Dr/Sports Arena Blvd. Go for 0.3 mi. Then 0.3 miles Turn right onto W Mission Bay Dr. Go for 0.7 mi. Then 0.7 miles Keep left onto Ingraham St. Go for 0.8 mi. Then 0.8 miles Turn left onto Vacation Rd. Go for 0.2 mi. Then 0.2 miles Turn left. Go for 479 ft. Then 0.09 miles

Then 0.04 miles

Turn right. Go for 197 ft.





Alvord Unified School District

MILEAGE EXPENSE CLAIM

Month of:	October 2023									
Name:		Rosa Gonzalez								
School/Depa	artment:		RN	1K/preschool	Assessment					
		Acco	Accounting Code							
Fund	Location	Resource	PY	Goal	Function	Object				
DATE	FROM	ТО	CF#	MILES		Purpose		Amount		
03/07/24		1404 Vacation Rd			Conference					
03/08/24	3939 13th s	RMK		99.4	return form co	nference				
								-		
								-		
								-		
								-		
								-		
								-		
								-		
								_		
			Total Miles	198.8	at	\$0.655 per	mile =	130.21		
		bove was necessari								
		ty for the position ir o profit from the exp			Page	1	of	1		
listed in this		o pront from the exp	Jenarare(3)							
iisted iii tiiis	Cidiii									
Signature of E	Employee				Administrator					
Special Educa	ation Teacher									
Position Title					Date					
10/31/2	3		RMK							
Date			Site/Department							

Form Revised 7-7-17

^{**}Reimbursements will be sent to the Site/Department as indicated above**

^{**}Mileage claims are due ten (10) days from the conclusion of the month**

SPECIAL EDUCATION CONFERENCE APPROVAL FORM

(This form MUST be at least 4 weeks in advance of the conference)

- ✓ <u>ALL</u> Conferences <u>MUST</u> be pre-approved by the Special Education Director
- ✓ Pre-register yourself. If payment required, select "Check". Attach registration confirmation to this request.
- ✓ No reimbursement will be paid without prior Director Approval. Attach copy of email approval to this request.
- ✓ Please be sure to set up your preferred subs in AESOP. Sub requests cannot be taken at our office.
- ✓ Deadline to request to attend a conference is 4 weeks prior to Annual Purchasing Deadline (usually during the last week of March)

Name: Rosa Gonzalez Date of Request: 10/31/23	
Date(s) of Conference: 03/07/24-03/08/24	
Name of Conference: CaleCSE "Be the One" Symposium	
Sponsoring company or organization: <u>CaLECSE</u>	
Funding Source: <u>LEA</u> Registration: \$ 299.00+22 (parking per day)	_
Mileage \$130.21 Meals \$23 for dinner (breakfast/lunch included) Lodging \$0 (Attach a Google Maps print-out-mileage is calculated from district office, not home. Round trip x current IRS rate (.655)) (Current reimbursement is \$18.67 per meal) Sub needed: YES NO Full Day Half-Day	ent
Times sub is needed: a.m p.m TOTAL COST: \$ 539.63	
Relevance to your position: to keep updated on best practices, collaborate with other agencie	s,
keep updated about new information for program changes or state policies and procedures	
relevant to preschool.	
Goals of attending the conference (specifically what you expect to learn): increase knowledge	
about preschool related topics and obtain information from SELPA/other agencies.	
How do you plan to use this information in your position? When educating parents during	
assessment and collaborating with colleges or other agencies.	
How does this benefit students you serve? It supports child-find and supports parents and	
students who may need support as they enter the district's special education system.	
How information will be shared:	
□ Oral report to PK assessment team/teachers on (date) TBD	
□ Written report to principal by (date)	
<u>Approvals:</u> , Principal Date:	
, Director Date:	
Fund school resource yr goal function object	

Item 3.b.17

Alvord Unified School District LEA Medi-Cal Billing Funds Request Form [CLICK HERE] for Funding Guidelines

Name of Requeste	or: Gilda	Dixon	Date:11	/13/2023				
Department/Servi	ce Area: Special	Education						
Site: RMK E.S.								
VENDOR NAME		CalECSE						
AND ADDRESS		Paradise Point Resort, San Diego, CA 1404 Vacation Rd. San Diego, CA 92109						
PHONE # OF VEN	DOR	626-966-1679						
FUNDING		ION OF ITEMS REQUE		QTY	AMOUNT	TOTAL		
GUIDELINES:	print out or any	additional information that naking process) <i>Please sta</i>	will assist	(each, hourly, etc)		AMOUN		
1.2	Conference Regis	tration		1.00	299.00	299.00		
	Mileage			1.00	130.21	130.21		
		/. Breakfast/Lunch included)		1.00	23.00	23.00		
	Parking (\$22 per c	lay)		2.00	22.00	44.00		
					Subtotal	496.21		
				Tax	8.75%	430.21		
				IUX	Shipping			
			TOTAL			496.21		
Describe how the Education/Health The conference focuses topics directly relate to conference can be used district. Requested by (print)	materials and/o programs. Plea s on early childhood the current assessm d to support parents of name): Gilda Dix	or services requested as reference the spectopics (e.g. assessment, partient of the preschool assessmand students as they participed on Sebastian Sebastian	are supploific guidelent outreachent team. Tate in the as	emental to lines the p , legal and p he information sessment pr	o school Sporoposal supplicy updates).	ports. These n this		
.,	Harriej. <u>Michelle</u>	<u>Senastian</u>						
Budget Code:								
Budget Code:								

Revised: April 1, 2022

1	hr	27	m	in
9	9.4 r	mile	S	

IRS reimbursement: \$65.13



Head northeast. Go for 174 ft.

Then 0.03 miles



Turn right toward Anselmo Dr. Go for 243 ft.

Then 0.05 miles



Turn right onto Anselmo Dr. Go for 217 ft.

Then 0.04 miles



Turn slightly left onto KPC Pkwy. Go for 489 ft.

Then 0.09 miles



Turn right onto Sampson Ave. Go for 0.2 mi.

Then 0.2 miles



Turn right onto N McKinley St. Go for 0.2 mi.

Then 0.2 miles



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Then 1.3 miles



Take the exit toward San Diego onto I-15 S (Corona Fwy). Go for 84.0 mi.

Then 84.0 miles Take exit 12 toward Downtown onto CA-163 S (Cabrillo Fwy). Go for 7.9 miles Then 7.9 miles

7.5 11116



Then 3.4 miles



Then 0.3 miles



Then 0.7 miles

Keep left onto Ingraham St. Go for 0.8 mi.

Then 0.8 miles

Turn left onto Vacation Rd. Go for 0.2 mi.

Then 0.2 miles

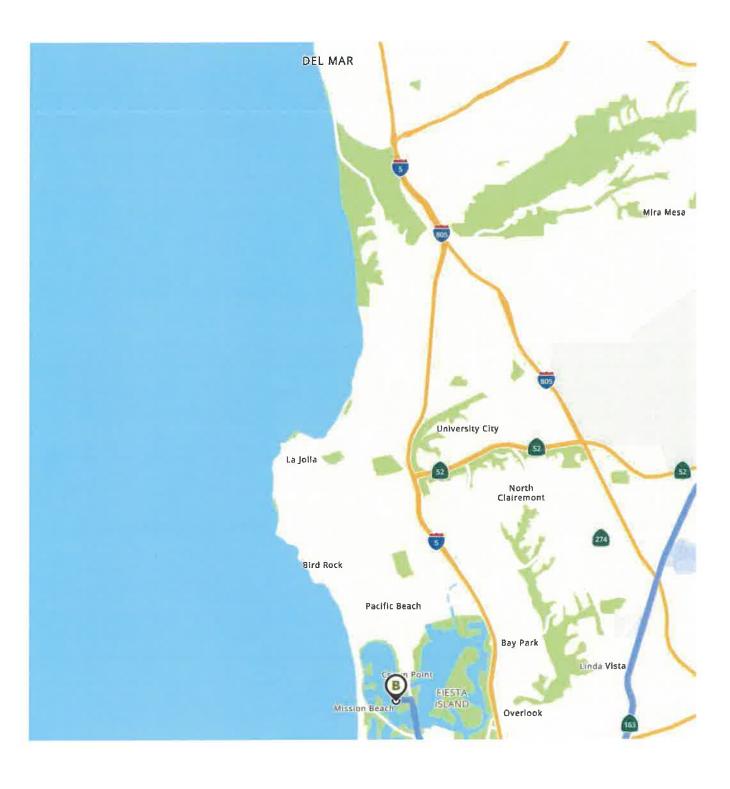
Turn left. Go for 479 ft.

Then 0.09 miles

Turn right. Go for 197 ft.

Then 0.04 miles





"Be the One"

Inaugural CalECSE Symposium

March 7th - 8th, 2024

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Fostering Differences on Common Ground Larkin O'Leary | TEDxSonomaCounty

Topics Include (but not limited to):

- Alternative Dispute Resolution
- Early Childhood Legal & Policy Updates
- · AAC & AT
- Interagency Collaboration (Including Regional Centers and Family Resources/Empowerment Centers)
- Early Childhood Assessment Practices
- Assessment Team Leadership
- Parent Outreach, Support and Family Empowerment
- Data Governance
- Innovative & Inclusive Preschool Practices
- Evidence Based Practices and Teaching/Therapy Techniques

Target Audience

Early Childhood Special Education Teachers & Related Service Providers; Special Education Administrators; Pre-K School Psychologists; Regional Center Staff & Administrators; Family Support Agency Staff

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CalECSE Symposium "Be the One!" Call for Proposals

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Vendors: CalECSE Symposium "Be the One!" Vendor Interest Form



Larkin O'Leary COO, Common Ground Society



MARCH 7-8TH, 2024

DATES March 7-8, 2024



LOCATION

Paradise Point Resort

San Diego, CA

Learn more al ParadisePoint.com



REGISTER NOW >

Early Bird Registration by November 7th, 2023 - \$249.00

Regular Registration on/after November 8th, 2023 - \$299.00

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ALVORD UNIFIED SCHOOL DISTRICT

CLAIM FOR REIMBURSEMENT

DATE:	10/31/2023

Amount

Other Expenses -- Purpose

Please attach Original Receipts

Claim is made for reimbursement of expenses as outlined below:

- 1. Claims of reimbursement for the expense of conference registration, meals, lodging, airfare, public transportation, parking, etc., must have original receipts attached for each item.
- Mileage and expense claims pertaining to conferences include the Conference Form # as shown on the approved conference request.

Miles

3. Conference requests must be Board approved before payment can be issued.

Transportation Expenses

To

Date

supplies conf. mileage From

4. All reimbursement claims must be submitted to Fiscal Services within thirty (30) days from the conclusion of the event and/or conference

				"Purpose" "Address"		
	tal automatically:	198.8		at \$ 0.535 2017 Mileage Rate \$ 0.535 cer	- ·	\$ 130.210
Include: Conference Flyer & Conference Form #	Original Receipts CF	talita 1997			TOTAL CLAIM =	\$ 130.21
(Budget Approval)		\$ - \$ -	ite/Departmen Vendor #	t: RMK		Employee: YES / NO
(Budget Code) XX-XXX-XXXX-X-XXXX-XXXX-XXXX-XXXX-XXX	xxxx	\$ -	performance	ify that the above wa of my duty for the po I no profit from the e	sition indicated	l below and that I
(Supervisor's Approval) (Administrator's Approval)	(Date)		(Claimant's Signa	ature)		<u> Egyart</u> -jal

Position/Title:

Date:

SLP

^{**}Reimbursements will be sent to the Site/Department as indicated above**

Alvord Unified School District

MILEAGE EXPENSE CLAIM

Month of:			Oc	tober 2023						
Name:		Gilda Dixon								
School/Dep	artment:			RMK/S	SLP					
		Accou	ınting Code							
Fund	Location	Resource	PY	Goal	Function	Object				
		411								
DATE	FROM	то	CF#	MILES		Purpose		Amount		
03/07/24	9KPC Parkway	1404 Vacation Rd			Conference					
03/08/24	3939 13th s	RMK		99.4	return form co	nference				
								-		
								-		
								-		
								-		
								-		
								-		
								-		
			Total Miles	198.8	at	\$0,655	per mile =	130.21		
			, 0 121 1111100			*		1		
		bove was necessaril								
the perform	ance of my du	ty for the position in	dicated below		Page	1	of	1		
		o profit from the exp	enditure(s)							
listed in this	ciaim"									
Signature of I	Employee				Administrator					
Speech-Land	uage Pathologis	st.								
Position Title	augo i attiologic	•			Date					
10/31/2	3		RMK							
Date		-	Site/Department							
			•							

Form Revised 7-7-17

^{**}Reimbursements will be sent to the Site/Department as indicated above**

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SPECIAL EDUCATION CONFERENCE APPROVAL FORM

(This form MUST be at least 4 weeks in advance of the conference)

- ✓ ALL Conferences MUST be pre-approved by the Special Education Director
- ✓ Pre-register yourself. If payment required, select "Check". Attach registration confirmation to this request.
- ✓ No reimbursement will be paid without prior Director Approval. Attach copy of email approval to this request.
- ✓ Please be sure to set up your preferred subs in AESOP. Sub requests cannot be taken at our office.
- ✓ Deadline to request to attend a conference is 4 weeks prior to Annual Purchasing Deadline (usually during the last week of March)

Name: <u>Gilda Dixon</u>			Date of Request: 10/31/23						
Date(s) of	f Conference	: 03/07/2	4-03/08/2	24					
Name of	Conference:	CaLECSE "	'Be the One	e" Sym	osium				
Sponsori	ng company	or organiz	ation: <u>CaLE</u>	CSE					
Funding	Source:L	Registration: \$ 299.00+22 (parking per day)							
Mileage \$130.21 Meals \$23 for dinner (breakfast/lunch included) Lodging \$0 (Attach a Google Maps print-out-mileage is calculated from district office, not home. Round trip x current IRS rate (.655)) (Current meal reimbursement is \$18.67 per meal) Sub needed: YES NO Full Day Half-Day									
Times su	b is needed:	a.m	p.n	n		TO	ral cost	r: \$ <u>564.6</u>	4
Relevanc	e to your po	sition: <u>to k</u>	eep update	d on be	est prac	tices,	collabora	ate with ot	her agencies,
keep upd	ated about n	ew inform	ation for pr	ogram	changes	s or s	tate polic	ies and pro	ocedures
relevant	to preschool								
Goals of	attending the	e conferen	ce (specific	ally wh	at you e	ехрес	t to learn): <u>increase</u>	knowledge
about pre	school relate	ed topics a	nd obtain i	nforma	tion fro	m SE	LPA/othe	er agencies	<u>i.</u>
How do y	ou plan to u	se this info	ormation in	your p	osition	? <u>Wh</u>	en educat	ing parent	s during
assessme	nt and colla	porating w	ith colleges	or oth	er agen	cies.			
How does	this benefit	students	you serve?	It supp	orts chi	ild-fir	d and su	pports pare	ents and
students	who may ne	ed support	as they en	ter the	district	's sp	ecial educ	cation syst	em.
How info	rmation will	be shared:							
⊟ Oral re	eport t <u>o PK a</u>	ssessment	t team/teac	hers	on	(date	TBD		
□ Writte	n report to p	orincipal by	y (date)						
Approval	<u>s</u> :		, Principal	Date:	(
			Director	Date:					
Fund	school	resource	- <u>yr</u>	-	goal	•	function	object	